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DEPT-01 RECORDING T:0011 TRAN 2994 07/18/94 14:48:00 97107 + RV -94-624112 COOK COUNTY RECORDER

94624112 Above Space For Recorder's Use Only

REC-100 423.50 GEORGE CHEN

KNOW ALL MEN BY THESE PRESENTS, That Citizens Federal Bank, a Federal Savings Bank

of the United States for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Stephen B. Horwitz and Ann Horwitz (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 22nd day of June, 1992 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 92530988, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT NUMBER 82B-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 18, 19, AND LOT 20 (EXCEPT THE SOUTH 36 FEET THEREOF) IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A BANKING CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 27, 1977 AND KNOWN AS TRUST NUMBER 16-2034, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24068886; TOGETHER WITH AN UNDIVIDED 4.6765 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 11-19-402-013 94621112 Address(es) of premises: 828 Judson Avenue # 3, Evanston, IL 60202

Witness our hand and seal, this 14th day of June, 1994

Citizens Federal Bank, A Federal Savings Bank f/k/a Citizens Federal Savings & Loan Assoc.

Susan E. Dobbs, First Vice President (SEAL)

Lois V. Avramides, Asst Secretary (SEAL)



This instrument was prepared by Pat Liverett GreatBanc Loan Operations (NAME AND ADDRESS) 100 First National Plaza Chicago Heights, IL 60411

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RELEASE DEED
By Corporation

ADDRESS OF PROPERTY:

ALL TO:

GEORGE E. COLE
LEGAL FORMS

OFFICIAL NOTARY SEAL
PATRICE COBB
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. 0034109
MY COMMISSION EXPIRES DEC. 11, 1997

94621112

Commission Expires 12-11-97
Notary Public
Patrice Cobb
day of June 1994

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan E. Dobbs
personally known to me to be the 1st Vice President of Citizens Federal Bank, A Federal Savings Ban
United States corporation, and Lots V. Avramides
known to me to be the Asst Secretary of said corporation, and personally known to me to be the
and severally acknowledged that as such 1st Vice President and Asst Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Notary seal this 14 day of June 1994

STATE OF Florida
COUNTY OF Broward
SS. Patrice Cobb
a notary public