

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.:
PIF:

Prepared by Myra Burgess
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94624279

7/16/93 2

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: JOSE CERVANTES AND MARIA A. CERVANTES, HIS WIFE

Name of Mortgagee: LAND OF LINCOLN SAVINGS AND LOAN ASSOCIATION

278

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC #26067395; NOVEMBER 17, 1981 (ASSN. OF RENTS DOC #26070129)
Address of Property:

Tax ID No.: 16-03-208-019-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: November 16, 1993

HOUSEHOLD BANK, F.S.B.


BRIAN J. RANDOLPH, Asst. Vice President

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 JUL 19 AM 9:17

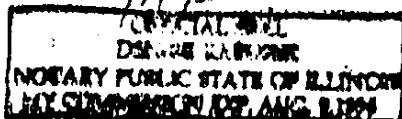
94624279

State of Illinois)
County of DuPage)

On November 16, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared BRIAN J. RANDOLPH, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 16, 1993.


Notary Public/Commission Expires:

When recorded, please return to:



Household
100 Mittel Dr
Wood Dale, IL 60191

BOX 333-CTI

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Loan No. 1

PIF1

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOTS 62, 63 AND 64 IN DAVENPORT SUBDIVISION OF THE EAST 1/2 OF
NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE
NORTHEAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

LG001
HPT

Property of Cook County Clerk's Office

94624279

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ALABAMA

ALABAMA

TO ALL THE PEOPLE OF THE STATE OF ALABAMA

WE, THE PEOPLE, do hereby elect

to the office of Governor

for the term beginning on the 1st day of January

Property of Cook County Clerk's Office

1900
1911

2165433