## UNOFFICIAL COPY

RECORDING REQUESTED BY

94625441

AND WHEN RECORDED MAIL TO

EXPRESS AMERICA MORTGAGE CORPORATION P.O. BOX 60610 PHOENIX, AZ 85082-0610

Title Order No. 2007922 Escrow No. 2007922 94625441

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Beneficial Interest Under Real Estate Mortgage

LOAN NO. 0070428495

FOR VALUE RECEIVED,

ORCHARD FINANCIAL NETVORK, INC., AN ILLINOIS CORPORATION,

ORCHARD FINANCIAL NETWORK, INC, AN ILLINOIS CORPORATION

hereby grants, assigns and transfers to

EXPRESS AMERICA MORTGAGE COMPORATION, AN ARIZONA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ARTHUR L. GORA AND BOGUNILA GORA, ETS WIFE

. DEPT-01 RECORDING

\$23.00

94625441

. T#0011 TRAN 2994 07/18/94 15:<mark>31:0</mark>0

\$7238 \$ RV \*-94-625441

COOK COUNTY RECORDER

organized under the laws of ILLINOIS

business is 5958 SOUTH PULASKI

and dated JULY 14, 1994,

CHICAGO, IL 60629

and recorded in Book/Volume No.

No. \_\_\_\_\_\_, page(s)
County Records, State of ILLINOIS

and who's principal place of

as Document No. 97623 457 described hereinafter as follows:

LOT 70 IN THE MEADOWS PHASE 1, BEING A SUBDIVISION OF PART UP THE

SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, BAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMAMENT INDEX NUMBER: 06-24-315-002

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

2300

## UNOFFICIAL COPY

DATE this 14TH day of JULY . 1994 . ORCHARD FINANCIAL NETVORK, INC BY: EXPRESS AMERICA MORTGAGE CORPORATION, IT'S ATTORNEY IN PACT MORTGAGE BANKING OFFICER On JULY 14 before me, THE UNDERSIGNED NOTARY personally appeared

OTHE O'MULL

MORTGAGE BANKING OFFICER OF EXPR

AMERICA HORTGAGE CO. PORATION, SAID CORPORATION BRING THE ATTORNEY IN MORTGAGE BANKING OFFICER OF EXPRESS PACT FOR ORCHARD FINANCIAL NETVORK, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within in ment and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ier), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal "OFFICIAL SEAL" DAVID K. WILLIAMS (F 62) Public, State of Illinois My Construction Expires 08/19/97

94625441