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Form 2459 Rev: 5-77

Individual

THIS INDENTURE, made this 24TH day of MAY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the , 19 93 , and known as Trust Number 117230-04 JULY party of the first part, and MICHAEL A. OGLIORE, 1216 W. ADDISON, CHICAGO, IL 60613

AND PHILLIP A. OGLIORE, EACH TO AN UNDIVIDED 1/2 INTEREST party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of -TEN DOLLARS--- Dollars, and other good and valueble -(\$10.00)-considerations in hard paid, does hereby convey and quit claim unto said parties of the second part, COOK County, Illinois, to-wit: the following described real estate, situated in

94625564

DEPT-01 RECORDING \$23.50 T40011 TRAN 2996 07/18/94 16:29:00 \$7312 \$ RV ₩-94 ·625564 COOK COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION HERETO AND MADE A PART HEREOF.



PEAL FSTA Profession

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the some unto easid party of the second part, and to the second part.

This deed is executed by the party of the first part, as Trustee, as at resaid, pursuant to and in the recite of the power and granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust. Agreement above mental every other power and quibonty thereunto enabling. This deed is made subject to the liens of all trust deed and/or mortgages read estre, it any, recorded as registered in said county.

IN WITHERS' WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents in one of its Vice Presidents or its Assistant Vice Presidents and attended by its Assistant Secretary, the day and year first AMERICAN NATIONAL BANE AND TRUST COMPANY OF CHICAGO

and leed &

By_

T.C. PRESIDENT

Attest

ASSISTANT LEUT L'ARY

STATE OF ILLINOIS,

SS.

THIS INSTRUMENT PREPARED BY

P.H. JOHANSEN

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 33 N. LARALLE CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HERBY CERTIFY that the above named ON TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same personal whose names are subscribed to the foregoing instrument as such in person and acknowledged that and assistant occurs and acknowledged that and assistant occurs and acknowledged that and assistant occurs and acknowledged that and Assistant Secretary test of said National Banking Association for the uses and surposes as custodian of the corporate seal of said National Banking Association for said National Banking Association for the uses and National Banking Association for the uses and National Banking Association of said National Banking Association for the uses and Pulposes therein set forth.

OFFICIAL SEAL" LM. SOVIENSKI Date 5/2 /94

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 06/27/96P

RAR

R

" NSovensk. Dean & Galanopoulos

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

4845 N. RAVENSWOOD, #DX1-N IL 60640

340 W. Butterfield load E L V E

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER



UNOFFICIAL COPY

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST UNIT 4845, #DX1-N IS THE COMMON ELEMENTS IN RAVENSWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.44 33 2678 IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMARADIG LAND DESCRIBED THEREIN.

THIS DEEL ID SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

GRANTOR REPRESENTS THAT THERE ARE NO TENANTS IN THE SUBJECT UNIT.

-421-01X1-N

County C Permanent index number. 14-07-421-014 affects underlying land commonly known as 4845 N. Ravenswood, #DX1-N