

UNOFFICIAL COPY

94625739

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STATE OF ILLINOIS  
COUNTY OF COOK

POOL: 213166  
LOAN: 601943

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC., all the rights, title and interest of undersigned in and to that Mortgage dated 5/21/93, executed by JAMES S. FEDDOR AND COLEEN M. BRADLEY NKA COLEEN M. FEDDOR, HIS WIFE and recorded in Document No. 93402509, on 5/27/93, COOK County Records, State of Illinois; property being located at 333 BRAMBLE LANE SCHAUMBURG, IL 60193. Tax ID #: 07-21-408-018

SEE ATTACHED

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 7043 07/19/94 11:32:00  
#1094 # SK \*-94-625739  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

REPUBLIC NATIONAL BANK d/b/a  
RESOURCE BANCSHARES MORTGAGE GROUP

By: B. L. KUNAR  
Its: VICE PRESIDENT



Attest:

Heather Green  
HEATHER GREEN  
ASSISTANT CASHIER

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

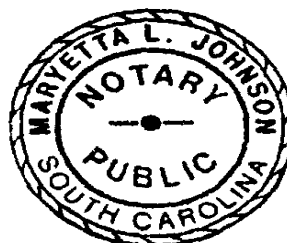
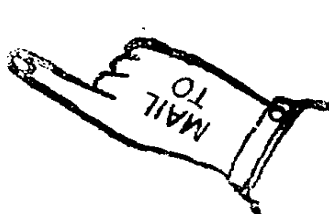
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On 1st day of June, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared B. L. KUNAR to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Maryetta L. Johnson  
MARYETTA L. JOHNSON Notary Public  
My Commission Expires: 2/24/02

Prepared by and Return to:  
J. J. HOOKS  
REPUBLIC NATIONAL BANK d/b/a  
RESOURCE BANCSHARES MORTGAGE GROUP  
P.O. Box 7126  
Columbia, SC 29202-7126

01/27/94 CITICORP



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cm

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Property of Cook County Clerk's Office



# UNOFFICIAL COPY

601943

RECORD & RETURN TO:  
HARTLAND FINANCIAL SERVICES, INC.  
200 W. MADISON ST. SUITE # 400  
CHICAGO, ILLINOIS 60606  
THIS INSTRUMENT PREPARED BY:  
YOLANDA RODRIGUEZ

P. 213166

# 625698694

RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
CERTIFIES THAT THE ORIGINAL OF THIS  
DOCUMENT HAS BEEN SENT TO THE APPROPRIATE  
RECORDS OFFICE FOR RECORDATION.

*Sheila M. Logan*  
SHEILA M. LOGAN

LOAN #601943

CERTIFIED as a true and  
exact copy of this original  
document. MID AMERICA TITLE CO.

(Space Above This Line For Recording Data)

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **MAY 21, 1993**  
The mortgagor is **JAMES S. FEDDOR AND COLEEN M. BRADLEY NOW KNOWN AS COLEEN M. FEDDOR, HIS WIFE**

("Borrower"). This Security Instrument is given to

**HARTLAND FINANCIAL SERVICES, INC.**  
which is organized and existing under the laws of **ILLINOIS** and whose address is  
**200 W. MADISON ST. SUITE # 400 CHICAGO, ILLINOIS 60606**

("Lender"). Borrower owes Lender the principal sum of  
**ONE HUNDRED TWENTY SIX THOUSAND AND NO/100** Dollars (U.S. \$ **126,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 1, 2008**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 119 IN TIMBERCREST WOODS UNIT NUMBER 3, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, AND THE SOUTHWEST QUARTER OF SECTION 22 BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

TAX ID#07 21 408 018

94625739

which has the address of **333 BRAMBLE LANE**  
(Street)  
Illinois **60193** ("Property Address");  
(Zip Code)

**SCHAUMBURG**  
(City)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
ITEM 1876 (9202)

Form 3014 9/90 (page 1 of 4 pages)  
Great Lakes Business Forms, Inc. ■  
To Order Call: 1-800-430-9283 □ FAX 818-791-1131