

# UNOFFICIAL COPY

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94625740

STATE OF ILLINOIS  
COUNTY OF COOK

POOL: 213166  
LOAN: 601943

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP MORTGAGE, INC., all the rights, title and interest of undersigned in and to that Mortgage dated 5/21/93, executed by JAMES S. FEDDOR AND COLEEN M. BRADLEY NKA COLEEN M. FEDDOR, HIS WIFE and recorded in Document No. 93402509, on 5/27/93, COOK County Records, State of Illinois; property being located at 333 BRAMBLE LANE SCHAUMBURG, IL 60193. Tax ID #: 07-21-408-018

SEE ATTACHED

DEPT-01 RECORDING \$23.50  
T#0012 TRAM 7043 07/19/94 11:32:00  
\$1095 \$ SK \*-94-625740  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

  
By: RICHARD MARTIN  
Its: ASSISTANT VICE PRESIDENT

Attest:

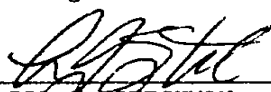
  
A. C. GOWINS  
ASSISTANT CASHIER



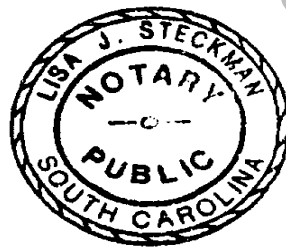
94625740

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

On 1st day of February, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared RICHARD MARTIN to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
LISA J. STECKMAN Notary Public  
My Commission Expires: 3/11/01

Prepared by and Return to:  
L. M. DUNNE  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
P.O. Box 7126  
Columbia, SC 29202-7126



01/27/94 CITICORP



2350  
cm

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Document

Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

RECORD & RETURN TO:  
HARTLAND FINANCIAL SERVICES, INC.  
200 W. MADISON ST. SUITE # 400  
CHICAGO, ILLINOIS 60606  
THIS INSTRUMENT PREPARED BY:  
YOLANDA RODRIGUEZ

P. 213166

601943

# 625697694

RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
CERTIFIES THAT THE ORIGINAL OF THIS  
DOCUMENT HAS BEEN SENT TO THE APPROPRIATE  
RECORDS OFFICE FOR RECORDATION.

*Sheila M. Logan*  
SHEILA M. LOGAN

LOAN #601943

CERTIFIED as a true and  
exact copy of this original  
document. MID AMERICA TITLE CO.

(Space Above This Line For Recording Data)

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 21, 1993  
The mortgage is JAMES S. FEDDOR AND COLEEN M. BRADLEY NOW KNOWN AS COLEEN M. FEDDOR, HIS WIFE  
("Borrower"). This Security Instrument is given to

HARTLAND FINANCIAL SERVICES, INC.  
which is organized and existing under the laws of ILLINOIS and whose address is  
200 W. MADISON ST. SUITE # 400 CHICAGO, ILLINOIS 60606

("Lender"). Borrower owes Lender the principal sum of  
ONE HUNDRED TWENTY SIX THOUSAND AND NO/100-----  
Dollars (U.S. \$ 126,000.00 ). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
JUNE 1, 2008 . This Security Instrument secures to Lender: (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other  
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby  
mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 119 IN TIMBERCREST WOODS UNIT NUMBER 3, BEING A SUBDIVISION IN THE SOUTHEAST  
QUARTER OF SECTION 21, AND THE SOUTHWEST QUARTER OF SECTION 22 BOTH IN TOWNSHIP 41  
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#07 21 408 018

94625740

which has the address of 333 BRAMBLE LANE  
(Street)  
Illinois 60193 (Zip Code) ("Property Address");  
SCHAUMBURG (City)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
ITEM 1676 (9/2021)

Form 3014 9/90 page 1 of 6 pages  
Great Lakes Business Forms, Inc. ■  
To Order Call (800) 530-8283 □ FAX (616) 791-1111