

KNOW ALL MEN BY THESE PRESENTS, that

CRAGIN FEDERAL BANK FOR SAVINGS F/K/A CRAGIN SAVINGS AND LOAN ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

GIUSEPPE LAMANNA AND MARGHERITA LAMANNA, HIS WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CRAGIN SAVINGS AND LOAN ASSOCIATION

bearing date the 2ND day of MAY, A. D. 1974, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 22729762

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 RECORDED AS DOCUMENT 94329739 IN COOK COUNTY, ILLINOIS.

ASSIGNMENT OF RENTS DATED MAY 2, 1974 RECORDED AS DOCUMENT 22729763.

LOT FIFTEEN (15) IN BLOCK NINETEEN (19) IN W. F. KAISER AND COMPANY'S ADDISON HEIGHTS ADDITION BEING A SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE EAST 40 ACRES OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 3816 NORTH OAK PARK AVENUE, CHICAGO, ILLINOIS

PROPERTY ADDRESS: 3816 NORTH OAK PARK AVENUE, CHICAGO ILLINOIS 60634

PERMANENT INDEX NUMBER: 13 19 117 035 0000

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

01652210

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

19TH day of MAY, A. D. 1994

This instrument prepared by

J. Szuleczynski
LASALLE TALMAN HOME MORTGAGE CORP.
4242 N. HARLEM AVE.
Address NORRIDGE, IL 60634

LASALLE TALMAN HOME MORTGAGE CORPORATION
By: *James L. Schulte*
JAMES L. SCHULTE, Vice President
Attest: *Patricia A. Sraga*
PATRICIA A. SRAGA, Assistant Vice President

91628510

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

State of ILLINOIS

S.S. 3,

CAROL D. MILLER

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES J. SCHULTE, Vice President of the within named

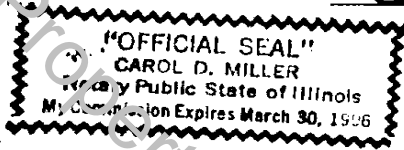
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and PATRICIA A. SRAGA, Assistant Vice President

persons whose names are subscribed to the foregoing instrument as such VP, personally known to me to be the same
and AVP, respectively, and to me personally known to be such officers of said *

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said VP did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 19th day of MAY 19 94

Notary Public



0001
RECORDING \$ 27.00
MAILINGS \$ 0.50
94628510 #
0022 MCH 10:38

07/14/94

SATISFACTION OF
MORTGAGE

AFTER RECORDING MAIL

-TO-

GIUSEPPE & MARGHERITA LAMANNA
3816 N. OAK PARK AVE.
CHICAGO, IL 60634



FORM NO. 300-322009 DEC 92

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