

THIS INSTRUMENT WITNESSETH that HENRY G. CISNEROS, Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

UNOFFICIAL COPY

ANTHONY FRAZIER

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

THE SOUTH 1/4 OF LOT 5 IN BLOCK 4 IN PLAT OF DR. SNOWDON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER
#6756-9-4-JL * -9-4-628738
190004 TRAM 4234 07/19/94 14:28:00
DEPT-01 RECORDING
\$23.50

~~94628738~~

94628738

Commonly known as: 5722 S. JUSTINE AVENUE, CHICAGO, ILLINOIS 60636
Permanent Tax No.: 20-17-116-029

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 887)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 15th day of June, 1994 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Handwritten signatures of witnesses: Jacqueline Hickman and Ruby Brown

Signature of Lorraine D. Cooper
Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

STATE OF ILLINOIS SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 6-15-94, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15 day of June, 1994.

Signature of Notary Public: Theresa A. Blum

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to:
Anthony Frazier
8549 S. May
Chicago IL 60620

OFFICIAL SEAL
TERESA A. STEWART
NOTARY PUBLIC
STATE OF ILLINOIS
COMMISSION #0033070

PETER ALEXANDER FILE NO. PA - 14120

Exempt under Real Estate Transfer Tax
at Section 4, Paragraph B and under
Cook County Ordinance 661.6

Signature of Peter Alexander
Date

UNOFFICIAL COPY

2017/11/10

10:00 AM

Property of Cook County Clerk's Office