

**Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the **UNITED STATES OF AMERICA** and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 1902 S. 7TH AVENUE, MAYWOOD, IL 60153

THE NORTH 60 FEET OF LOT 44 IN FRANK C. WOOD'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #15-14-309-016-0000

DEPT-01 RECORDING \$23.50
T#6666 TRAN 2581 07/19/94 10:28:00
#2036 LC *-94-628851
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto _____

CHARLES W. JACOBS AND DONNA M. JACOBS, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 21ST day of JANUARY, A.D. 1993, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume _____ of Records, on page _____, as Document No. 93067312, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19____, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in Volume _____ of Records, on page _____, as Document No. _____

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 14TH day of JULY, 1994

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Elen N. Novicka Assistant Vice President

Attest: Catherine J. Housh Assistant Secretary
CATHERINE J. HOUSH

STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed hereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14TH day of JULY, A.D. 1994

This instrument was prepared by

R. KELLEY

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Sandra A. Cooper
Notary Public

"OFFICIAL SEAL"
Sandra A. Cooper
Notary Public, State of Illinois
My Commission Expires 5/4/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9462851

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

MAIL TO:

Loan No. 01-193286-4

Name _____

name	Address
BRUNNEN, J. J.	Paul J. Montino 7623 Lake Street River Forest, IL

60305

LOAN REPAYD 7-1-94

Property of Cook County Clerk's Office