

UNOFFICIAL COPY

Loan No. 098933 Mortgage (s) JAMES P. COOPER, JR.

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by JAMES P. COOPER, JR., A MARRIED MAN NOT JOINED HEREIN BY HIS WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION dated MAY 26, 1989 and recorded on MAY 30, 1989 RE-RECORDED ** in the Office of COUNTY RECORDER in COOK County, State of ILLINOIS, Instrument No. 89-243857 RE-RECORDED ** and/or Book Number, Page of the Records, to wit:

** RE-RECORDED ON JUNE 14, 1989
** RE-RECORDED DOCUMENT NUMBER 89-269657

LOTS 31 AND 32 IN BLOCK 28 IN KEENEY SUBDIVISION OF CHICAGO HEIGHTS A SUBDIVISION OF THE E. 1/2 OF THE S.W. 1/4 AND THE W. 1/2 OF THE S.E. 1/4 OF SECTION 33, TOWNSHIP 35 N., RANGE 14, E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ID #32-33-331-016 & 32-33-331-019
PROPERTY ADDRESS: 3317 HOPKINS AVE.
STEGER, IL. 60475

94629584



Dated this 7TH day of JULY, A.D. 19 94

94629584

NATIONSBANC MORTGAGE CORPORATION
By Michael L. Kennemer
MICHAEL L. KENNEMER, VICE PRESIDENT

STATE OF: KENTUCKY
COUNTY OF: JEFFERSON

ON JULY 7, 1994, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MICHAEL L. KENNEMER, known to me to be the VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION

the Corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

NATIONSBANC MORTGAGE CORPORATION
101 E. MAIN, SUITE 400
LOUISVILLE, KY. 40202
ATTN: CAROLE HOOPER

Carole Hooper
Notary Public, State of KENTUCKY
Printed Name CAROLE HOOPER
My commission expires 12-20-95

INTERCOUNTY TITLE SJ 314993

NCNB Form No. 002
MISCELLANEOUS

ITI
BOX 97

Rev. 11/01/90

Handwritten symbol resembling a heart or 'P'.

Handwritten number 23.



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Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.00
. T#9999 TRAN 4690 07/19/94 11:08:00
. #1177 † CG *-94-629584
. COOK COUNTY RECORDER

9255576