ILLINOIS

RELEASE OF MORTGAGE OR TRUST FOR THE PROTECTION OF THE OWNER, THIS RELEASE 94629838

94629838

\$23.50

3:00 3:00

SHALL BE FILED WITH THE RECORDER OF DEEDS OR	DEPT-Q1 RECORDING
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE	T+0000 TRAN 8871 07/19/94 11:5
MORTGAGOR OR DEED OF TRUST WAS FILED.	#1131 + CJ ₩-94-629 COOK COUNTY RECORDER
KNOW ALL MEN BY THESE PRESENTS, That the	FIRST UNION MORTGAGE CORPORATION
	, a corporation of the State of
NORTH CAROLINA , for and in considerat	ion of the payment of the
indebtedness secured by the Mortgage hereinafte	and the first term of the first
all the Notes thereby secured, and of the sum of	
hereby acknowledges, does hereby REMISE, RELEAS	AMERICAN TRANSPORTED FOR THE PROPERTY OF THE P
unto WAYNE C HINSON	$\{ x_1, \dots, x_k \} = \{ x_1, \dots, x_k \in \mathbb{R} \mid x_1 \in \mathbb{R} : x$
212 Stanley Avenue, Tack Ridge, IL 60068 Name and Address	35)
heirs, legal representatives and assigns, all t	the right, title, interest, claim or
demand whatsoever it may have acquired in, thro	ough or by a certain Mortgage,
bearing date the 25th day of Mach	, 19 $\frac{92}{}$, and recorded in the $\frac{1}{2}$
Recorder's Office of Cook County, in	the State of Illinois, in
Book*, of records, on Page	, as Document No. 92222066 ,
to the premises therein described, situated in	the County of Cook , State
of Illinois, as follows, to wit: Lot 29 in Blo	ock 3 In The Town Of Canfield, Being A
Subdivision Of The West 1/2 Of The Southeast 1 1/4 Of The East 1/2 Of The Northwest 1/4 Of Th	e South cO Acres Of The West 1/2 Of The
Northwest 1/4 Of Section 36, Township 41 North Meridian, In Cook County, Illinois.	Range 12, Fast Of The Think Arincipal
	Control of the contro
together with all the appurtenances and privile	ges thereunto belong an or SEAL
	At July 1997
IN TESTIMONY WHEREOF, the said FIRST U	NION MORTGAGE CORPORATION SERVICE
presents to be signed by its ASSISTANT	Vice President, and attested by
its Assistant Secretary, and its corporate seal	to be hereto affixed,
this 23rd day of June , 19 94.	
THE THETOHNEHT	FIRST UNION MORTGAGE CORPORATION
THIS INSTRUMENT PREPARED BY: Patty Shuler	
	By: ASSTRETANT VICE PRESIDENT
First Union Mortgage Corporation	CATHERINE S. ROMAN
Post Office Roy 18109	CUTHERTIE OF KORRE

Raleigh, NC 27619

ASSISTANT SECRETARY

AMY G. ACEVEDO

/113U23 FUMC 2187 (7/87)

93-1196 GATE

STATE OF SS WAKE COUNTY OF ____, a notary public in and for DOROTHY B. EDWARDS said County, in the State aforesaid, DO HEREBY CERTIFY that __CATHERINE S. personally known to me to be ___ASSISTANT Vice President FIRST UNION MORTGAGE CORP. $_$, a corporation, and $_$ of the **ACEVEDO** , personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. 23rd day of GIVEN under my hand and my seal this ____ 19_ ⁹⁴ My Commission expires My Commission Expires August 8, 1994

CORPORATION		1	SOM	COOS IN
RELEASE DEED BY CORP	10	ADDRESS OF PROPERTY:	MAIL TO:	Wayne C. Hyson 2121 Stanley Ave. Park Ridge, IL 6

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