

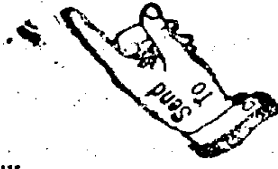
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HUNT LAMER (ARND)
211 WEST GRAND AVENUE
BENSENVILLE, IL. 60106

94629890

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Release of Mortgage by Corporation



KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN BARTKOWSKI AND ISABELLE BARTKOWSKI, his wife as joint tenants, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of March, 1994 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 94287465 and a certain ASSIGNMENT OF MORTGAGE recorded as Document No. 94287466 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

94629890

DEPT-01 RECORDING \$23.50
T90000 TRAN 8673 07/19/94 14:33:00
#1183 + CJ *94-629890
COOK COUNTY RECORDER

Permanent Index Number: 18-13-209-046

Common Address: 7337 West 56th Street, Summit, Il. 60501

94629890

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 11th day of July, 1994

HARRIS TRUST AND SAVINGS BANK

BY [Signature]
MORTGAGE LOAN OFFICER

ATTEST: [Signature]
MORTGAGE LOAN OFFICER

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2352 ✓

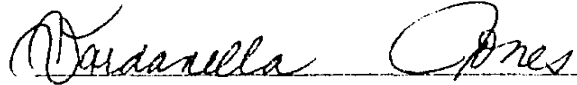
STATE OF ILLINOIS)

COUNTY OF COOK)

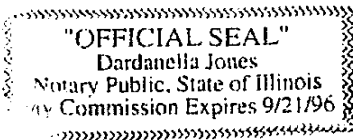
UNOFFICIAL COPY

I, Dardanella Jones Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 11th day of July, 1994



Dardanella Jones, NOTARY PUBLIC



LOT 13 AND THE EAST 10 FEET OF LOT 14 IN BLOCK 3 IN HARLEM HEIGHTS, BEING A SUBDIVISION OUTLOT 2 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1928 AS DOCUMENT NUMBER 9989381, IN COOK COUNTY, ILLINOIS.

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Clerk's Office