

# UNOFFICIAL COPY

Data ID: 319  
Loan No: 02292688  
Borrower: ALEXANDER S. DRAPKIN  
Permanent Index Number: 09-14-420-059

## ASSIGNMENT OF SECURITY INSTRUMENT 94629118

Date: FEB 02 1994

Owner and Holder of Security Instrument ("Holder"):  
ACCUBANC MORTGAGE CORPORATION, a(n) Texas Corporation

Assignee:

KEYCORP MORTGAGE INC.

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 6943 07/19/94 09:00:00  
#0829 # SK \*-94-629118  
COOK COUNTY RECORDER

Security Instrument is described as follows:

Date: January 28, 1994  
Original Amount: \$ 109,500.00  
Borrower: ALEXANDER S. DRAPKIN AND MARINA DRAPKIN, HIS WIFE  
Lender: LA WORLDWIDE MORTGAGE CORPORATION  
Deed or Trust/Mortgage Recorded or Filed on FEB 08, 1994  
as Instrument/Document No. 94-126926  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PIN 09-14-420-059  
8862 NORTH PROSPECT  
NILES, IL 60714



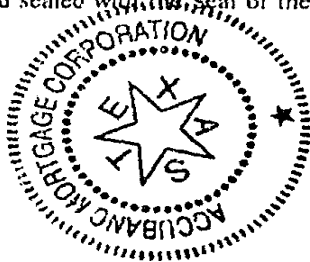
RETURN TO:  
AccuBanc Mortgage Corporation  
12377 Merit Drive, Suite 600  
Dallas, Texas 75251

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



ACCUBANC MORTGAGE CORPORATION

By: [Signature]  
JAN B. HAMRICK (Printed Name and Title)  
SR. VICE PRESIDENT

State of TEXAS §  
County of DALLAS §

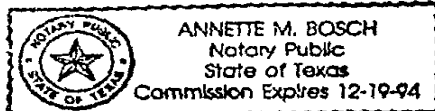
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, SR. VICE PRESIDENT

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, a(n) Texas Corporation and that (s)he executed the same as the act of such Corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 15TH day of FEBRUARY, 19 94.

My commission expires: \_\_\_\_\_

[Signature]  
Notary Public in and for TEXAS



ASSIGNLN

2350  
RVE

94629118

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94620118

# UNOFFICIAL COPY

## LEGAL DESCRIPTION:

### PARCEL 1:

THE WEST 79.50 FEET OF THE EAST 59.30 FEET OF LOT 64 IN LARPEN GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

### PARCEL 2:

THE SOUTH 10 FEET OF THE NORTH 24 FEET OF LOT 64 (EXCEPT THE EAST 119.00 FEET THEREOF) IN LARPEN GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

### PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED NOVEMBER 10, 1960 AND RECORDED NOVEMBER 10, 1960 AS DOCUMENT NO. 18013653 MADE BY THE CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1959 AND KNOWN AS TRUST NO. 41738 AND CREATED BY DEED RECORDED AUGUST 4, 1976 AS DOCUMENT NO. 23584992 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

9169119

2292688- Dupin

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94620118