

**UNOFFICIAL COPY**  
RELEASE OF DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT THE HUNTINGTON MORTGAGE COMPANY OF THE COUNTY OF FRANKLIN, STATE OF OHIO FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER AND GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO AZMI H. TABAKHI AND CLAUDIA R. TABAKHI, HUSBAND AND WIFE, AS JOINT TENANTS 4557 JADE LANE, HOFFMAN ESTATES IL 60195 HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER HE/SHE/THEY MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE, DATED AUGUST 30, 1991, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NUMBER 91501839, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 41 IN PLAN OF SUBDIVISION, HEARTHSTONE UNIT -2, RECORDED AS DOCUMENT NUMBER 91-005615, BEING A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX NUMBER: 02-19-121-005 AND 02-19-121-006

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND ON MAY 23, 1994.

DEPT-01 RECORDING  
#0880 # SK \* 94-629169  
#0012 TRAM 6964 07/19/94 09:10:00  
COOK COUNTY RECORDER

THE HUNTINGTON MORTGAGE COMPANY

*Michael D. Greenwood*  
MICHAEL D. GREENWOOD  
ASSISTANT VICE PRESIDENT

94629169

STATE OF OHIO  
COUNTY OF FRANKLIN, SS:

I, NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT MICHAEL D. GREENWOOD, THE ASSISTANT VICE PRESIDENT OF THE HUNTINGTON MORTGAGE COMPANY AN OHIO CORPORATION, PERSONALLY KNOW TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE/SHE SIGNED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND OFFICIAL SEAL, ON MAY 23, 1994.

2350  
CM

*Joyce A. Gurney*  
NOTARY PUBLIC



JOYCE A. GURNEY  
Notary Public, State of Ohio  
My Commission Expires August 12, 1998

THIS DOCUMENT PREPARED BY:  
THE HUNTINGTON MORTGAGE COMPANY  
7575 HUNTINGTON PARK DRIVE, HM 2124  
COLUMBUS, OH 43235

WHEN RECORDED, RETURN TO:  
THE HUNTINGTON MORTGAGE COMPANY  
7575 HUNTINGTON PARK DRIVE, HM 2124  
COLUMBUS, OH 43235

POC93 HDR



94629169

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