k

### UNOFFICIAL ASCENE Assumption of Loan No. 06-005055-49 9 7 49600 8640 496008640

WITH RELEASE

- DEPT-01 RECORDING

\$23.50

**WHEREAS** 

. T#0011 TRAN 3022 07/19/94 14:17:00
94630836 #7730 # RV #-94-630836
COOK COUNTY RECORDER

### WHEELING TRUST AND SAVINGS BANK

oanes William M. Jenkins and Mary Beth My	/kyt.iuk		_Barrowers
			Borrowers
ne sum of Forty Three Thousand nine Hundre	ed and 00/100-		Dollars
\$ 43,900.00 ), evidenced by note and mo	rtgage dated	June 6, 1979	and
ecorded 23 Document No. 24999266 in Co	ok .	County, Illir	nois
HEREAS, said Borrowers have sold said pro aid Purchasers desire to assume and agree to It the obligations under said Loan Contract, a eleased therefrom, and said Association is wi elease said original Forrowers.	pay said inde and said Borro	btedness and p wers desire to	perform be
HEREFORE, for and in consideration of the Workhasers the credit and terms originally good and valuable considerations, the undersigned to pay the indebtedness evidenced by sa	granted to orig Igned Purchase ald note and mo	inal Borrower ers hereby ass ortgage and pe	s and other ume and erform all of
ne obligations provided therein, i) being agre	eed and unders		
aid indebtedness is		94	630836
Forty Three Thousand Four Hundred Seventy S	Seven & 91/Dol 100	lars (\$ <u>43,477.</u>	91)
nd that the interest rate shall be 8.95 * per	annum, and t	nat the month!	y payments
nall be made beginning the <u>lst</u> day of <u>lx</u>	scarber ,1	9 <u>80</u> In the s	um of
Three Hundred Fifty Four and 10/100		lars(\$ 354.10	)
er month to be applied first to interest and the indebtedness is paid in full, and that, in additional to the control of the c	tion, said Purc	hasers will pa	
Seventy One and 00/100			
stimated to be sufficient to pay taxes and insustimate may be revised, making a total current our Hundred Twenty Five and 10/100	nt payment of		ch O
er month, and that Purchasers hereby assume			rm all
erms and conditions of said note, and the undeank hereby releases and discharges said origologation upon said indebtedness.	ersigned Wheel Jinal Borrowers	ing Trust and supon their p	Savings
his assumption by said Purchasers is joint an eirs, personal representatives, successors an	nd assigns. 📆	EPARED BY-	m, their COLE TAYLOR TAYLOR BANK
WITNESS WHEREOF, the parties have hereur	nto executed th	is instrument	OX 909743
is 1273 day of December	19(50	CHICA	.GO, IL 60690-9
Wilham M Jen Kins	Dand	Commanches	
illiam M. Jenkins	David Porwa	neher	
ry Bedh Mykytiuk Borrowers	Sharon Porwa	ncher P	urchasers
$\mathcal{O}_{\mathcal{O}} = \mathcal{O}_{\mathcal{O}} = $	WHEELING TRE	ust and sav	INGS BANK
1EST: MICH CARLON	or: force	Virals	andert

## **UNOFFICIAL COPY**

94630836

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

#### Parcel 1:

Unit No. 1-04-06 as delineated on survey of certain lots in Tahoe Village Subdivision of part of the North half of the South half of Section 9, Township da North, Range 11, mark of the Third Principal Meridian, (hereinafter referred to as Parcel), which survey is attached as Exhibit "B" to Declaration of Condominium made by LaSalle National Bank, as Trustee under Trust Agreement dated August 20, 1971 and known as Trust No. 42930, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22270823 as amended from time to time, together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey), in Cook County, Illinois.

#### Parcel 2:

Easement appurtenant to and for the benefit of Parcel 1 over Out Lot 2 in Tahoe Village Unit 1A, Leing a subdivision of part of the Northeast quarter of the Southwest quarter of Section 9, Township 42 North, Range 11, East of the Third Principal Meridian, as created by Deed from LaSalle National Bank, a national banking association as Trustee under Trust Agreement dated August 20, 1971 and known as Trust No. 42930 to Michael J. Dietz and Susan L. Dietz, his wife, dated April 6, 1973 and recorded April 25, 1973 as Document No. 22301097, for ingress and egress, all in Cook County, Illinois.

PIN# 03-09-308-096-1029 423 arrow Trail, wheeling, IL Ser Clarks Office

94630836