125826 1

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of and State of Illinois, to wit: P.I.N. 02-30-110-016 1665 W Charlemagne and State of Illinois, to wit: Hoffman Estates II Lot 323 in Block 7 in Charlemagne Unit 3 being a Subdivision of part of the North West 1/4 of Section 30, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Il.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged tools hereby Remise, Convey, Release and Quit-Claim unto _ ISHWAR K PATEL AND LILAVATI I PATEL, HIS WIFE and State of Illinois, all the right, title, interest, claim or demand whatsoever it of the County of _ may have acquired in the above described premises, through or by a certain mortgage deed bearing date the _ day of ___JULY ____, A.D. 19_91, and recorded or registered in the office of the COOK Recorder of Deeds or Registrar of Titles of .. _ County in the State of Illinois, in Volume _ of Records, on page _____ as Document No. 91349074_ _, and a certain Assignment of ., A.D. 19____, and recorded or registered in Rents bearing date the Stay of _ the office of the Recorder of Deeds or Registrar of Titles of _County in the State of Illinois, in of Records, on page _____ as Document No. . IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, işt _ day oi __ _ JULY ST. PAUL FEDERAL BANK FOR SAVINGS Assistant Vice President HELEN N. NOVICKI Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERSBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before this day in person and severally acknowledged that they signed and delivered the said instrument in writing ar duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed in arcto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this _ist__day of _

This instrument was prepared by S. HARDMAN

ST. PAUL FEDERAL BANK FOR SAVINGS 8700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

FFICIAL SEAPNotary Public Sandra A. Cooper votary Public, State of Illimois My Commission Expires 5/4/97

BOX 333-CTI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

UNOFFICIAL COPY

Loan repaid 6/27/94

Address 1665 W Chailemagne

Name

LOBN NO. 21-051820323

Strongery of Cook Control Clarks Office Pater interest and interest an Release of Mortgage BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS this instrument was prepared by CHICAGO, ILLINOIS 60635 8700 W. NORTH AVENUE