STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1281385/(MC NULTY)

PREPARED BY AND
WHEN RECORDED MAIL TO:
INVESTORS TITLE GUARANTEE INC., REF. FILE 44133
222 NOT LET 34LLE 57
Suite 2320
Chicago, Illinois 60601

MORTGAGE REI	LEASE, SATISFACT	ION, AND DISCHAF	RGE
IN CONSIDERATION of the pay Mortgage rescribed below, th thereby entitled and authoriz from the lim, force, and eff	e undersigned, being the ed to receive said payment, ect of said Mortgage.	present legal owner of said does hereby release, satis	I indebtedness and
Mortgagor: T-10 MAS P. MC NUI Mortgagee: ASSCS(ATES NATIO Loan Amount: 147,500,00 Date Of Mortgage: /2-11-89 Date Of Recording: 05-14-89 Pin Number: 05-34-32:-0/2 Prop Addr: 2302 HARTZ(LL EVA Doc/Instrument #: 894320:// SEE ATTACHMENT "A" FOR LEO	NAL MORTGAGE CORPORATI	ON DEPT-01 RECOR	5977 07/19/94 09:31:00 *-94-630339
CULVER'S ADDITION TO NOR	FGS FEET THEREOF) IN BLOC THE EVANSTON IN TOWNSHIP CIP 11. IN ERIDIAN IN COOK CO	42 NORTH, RANGE	
and recorded in the records o IN WITNESS WHEREOF, the under	7	County, <u>ILLINOIS</u> sents to be executed on	
ASSOCIAT Attorney-li Federal Ho	ES NATIONAL MORTGAG	E CORPORATION,	
		yers an V ce President	9463035
	Lisa H Assista	unter ant Secretary	 ე _ნ ეყ
STATE OF TEXAS	ss	5	

before me, the undersigned, a Notary Pub'(c in said State. On this **JULY 16, 1993** B. D. Rogers personally appeared and Lisa Hunter personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively. on behalf of Associates National Mortgage Corporation, Attorney in Fact for Federal Home Loan Mortgage Corporation and acknowledged to me, that they, as such officers, being authorized so to do, instrument for the purposes therein contained) and that such Corporation executed the within instrument pursuant to its by-laws or a pesolution of its Board of Directors. WITNESS My hand and official sea! 5-13-96)(Hesiding & NOTARY PUBLIC Acting in Dallas Co.)







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