

12-6-93

94631728

DEPT-01 RECORDING \$23.50  
 T#0012 TRAN 7103 07/19/94 14:18:00  
 #1171 SK #-94-631728  
 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

**Know all Men by these Presents**, that, **EXPRESS AMERICA MORTGAGE CORPORATION**, 9060 E. VIA LINDA STREET, a corporation organized and existing under the laws of the State of **AZ**, referred to as ASSIGNOR, for and in consideration of the sum of **ONE DOLLAR** and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

\* SCOTTSDALE, ARIZONA 85258  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

hereinafter referred to as ASSIGNEE,

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over into the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of **03/02/93** made and executed by

**JAMES P KIRBY PHYLLIS LOPEZ KIRBY**

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of **\$\*\*\*221,700.00** covering premises situate

**3922 N HAMILTON AVE**  
**CHICAGO** **COOK** **IL** **60618000**  
 PLN # **14-19-104-025**

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in BOOK \_\_\_\_\_ of Mortgages, PAGE \_\_\_\_\_

**Together** with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

**In Witness Whereof**, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **NOVEMBER 01**, 19 **93**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

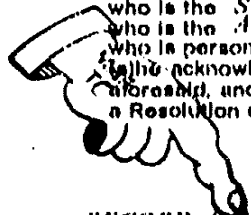
**EXPRESS AMERICA MORTGAGE CORPORATION**

By: **ROBERT J. BOULWARE, SENIOR VICE PRESIDENT**  
**DIANE M. RIVETTE, ASSISTANT SECRETARY**

STATE OF **ARIZONA** )  
 ) ss  
 COUNTY OF **MARICOPA**

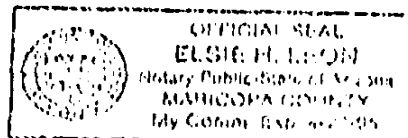
**Be It Remembered That On This** **1ST** day of **NOVEMBER** 19 **93**

before me, the undersigned authority, personally appeared **ROBERT J. BOULWARE** who is the **SENIOR VICE PRESIDENT** and **DIANE M. RIVETTE** who is the **ASSISTANT SECRETARY** of **EXPRESS AMERICA MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and who acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.



*[Signature]*  
 Notary Public

**RECORD AND RETURN TO:**  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**



94631728

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94621728

UNOFFICIAL COPY

114 33120  
126

WESAV MORTGAGE CORPORATION  
1815 S. MEYERS ROAD, SUITE 610  
OAKBROOK TERRACE, IL 60181

Loan #: 6510436  
Process #:

93176030

WESAV COMPANY L-712000

(Space Above This Line For Recording Data)

93176030

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on February 25, 19 93

The mortgagor is JAMES P. KIRBY and PHYLLIS LOPEZ-KIRBY, fka PHYLLIS LOPEZ, HIS WIFE ("Borrower").

This Security Instrument is given to WESAV MORTGAGE CORPORATION

whose address is 9060 EAST VIA LINDA STREET, SCOTTSDALE, AZ 85258-5146 ("Lender").

Borrower owes Lender the principal sum of Two Hundred Twenty One Thousand Seven Hundred and No/100 Dollars (U.S. \$ 221,700.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE NORTH 10 FEET OF LOT 46 AND THE SOUTH 20 FEET OF LOT 47 IN THE SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-19-104-025

93176030

DEPT-01 RECORDING \$29.50  
131111 TRAN 8643 03/09/93 11:19:00  
5257 \* -93-176030  
COOK COUNTY RECORDER

93176030

2950  
DR

which has the address of 3922 NORTH HAMILTON AVENUE CHICAGO  
Illinois 60618 ("Property Address"); (City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNOFFICIAL COPY

94631728

Property of Cook County Clerk's Office