WESTAMERICA MORTGAGE COMPANY 1 S 660 MIDWEST ROAD DAKEDOOK TERRACE. IL 60181

LOAN-NO.00091080 #97

Buch !!

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NORWEST MORTGAGE INC., A MINNESOTA CORPORATION
800 MARQUETTE AVENUE SOUTH MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 6.
executed by ALEXIS DIAZ, MARRIED TO ANGLE E. DIAZ, WILFREDO DIAZ, P. DIAZ and CANDIDO MELENDEZ, MARRIED TO ANGELINA MELENDEZ MARRIED TO OLGA

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

№ 655 S YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO BOLLI and whose address is

and recorded in Book/Volume No. COOK follows:

, page(s) County Records, State of [111 in o is , as Document No. 91631856 on real estate legally described as

LOT 8 IN C.B. SIMON'S RESUBDIVISION OF BLOCK 20 IN E. SIMON'S ORIGINAL SUBDIVISION OF THE SOUTHFAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PILINCEPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #13-35-419-023 VOLUME 3/5

DEPT-11 T00003 TRAN 2855 07/19/94 14:58:00 \$23.5Û

631857

COOK COUNTY RECORDER

36613677

94631857

OOA COUNTY 1638 NORTH ST. LOUIS AVENUE, CHICAGO, IL 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

PRESIDENT

Witness

TAMMY HASENTY. ASS WESTAMERICA MORTGAGE

S 660 MIDWEST ROAD

1 L of 181 OAKBROOK TERRACE,

STATE OF ILLINOIS COUNTY OF DU PAGE

33.

07/06/94 before me, the undersigned, a Notary Public in and for the said County and State, JOYCE GRUDZIEN and TAMMY HASLEY personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT and ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

COPPICIAL SHALL

DEBORAH ANDERSON

Notary Public for the state of TILLINO 13

My commission expires:

JUNE 16.

pocession occurrent to a qu "OFFICIAL SEAL" DEBORAH ARPEREON Rotary Fight 6, \$ 15 of 2016 6.4 My Commission Expens 6/16, 93

REQUESTED AND PREPARED BY:

GRUDZIEN 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, II 60181

ISC/ASMTO//0990-L

Property of County Clerk's Office