FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PARTIAL
RELEASE OF MORTGAGE
AND
ASSIGNMENT OF RENTS

94632560

KNOW ALL MEN BY THESE PRESENTS, that YORK STATE BANK, a State Banking Association, as Mortgagee/Assignes for in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and guit claim unto:

FIRST COLONIAL BANK TRUST, NOT PERSONALLY BUT SOLELY AS TRUSTED UNDER TRUST AGREEMENT DATED JULY 24, 1992 AND KNOWN AS TRUST NO. 1-5067

of the Courcy of Cook and State of Illinois all right, title, interest claim or demand whatsoever which said Mortgagee may have acquired in, through, or by a

- MORTOR/B ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT DATED J'N3 1, 1993 AND RECORDED JUNE 18, 1993 WITH THE RECORDER OF COOK COULTI, ILLINOIS AS DOCUMENT NUMBER 93470021,
- FIRST AMEND 15 IT TO LOAN AGREEMENT, NOTES, MORTGAGE, GUARANTY, AND OTHER LOAN LOCUMENTS DATED AUGUST 23, 1993 AND RECORDED AUGUST 23, 1993 WITH THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93673891,
- SECOND AMENDMENT ID LOAN AGREEMENT, NOTES, HORTGAGE, GUARANTY AND OTHER LOAN DOCUMENTS DITED SEPTEMBER 15, 1993, AND RECORDED September 21, 1993 WILP THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93755097,

in, on or to the premises therein described as follows, to wit:

SEE LEGAL DESCRIPTION EXHIBIT "A NITACHED HERETO AND MADE A PART HEREOF.

PROPERTY COMMONLY KNOWN AS: 807 Fairmont Court, [es Plaines, Illinois 60018

PIN:

THE UNDERSIGNED RETAINS A LIEN UPON THE BALANCES OF THE PREMISES (NOT HERETOFORE RELEASED) DESCRIBED IN SAID NORTGAGE.

In Witness Where, said YORK STATE BANK, as Mortgagee/Assignes, has hereunto causes the oproprate name and soal to be set by its authorized officers, this

YORK STATE BANK as Mortgagee/Assignee

BY:

n, Senior Vice President

ATTEST:

AFTER RECORDING PLEASE RETURN TO: Mr. Angelo Palumbo

Mr. Angelo Palumbo Pairmont Group 1200 Harger Road - Suite 500 Oak Brook, Illinois 60521 DEPT-01 RECORDING 133.50
1761111 TRAN 5994 07/20/94 12:01:00
01 14521 + CG #-94-632560
purs Brook County Recorder

This instrument prepared by: Sarah Towne, Michigan Ave. Nat'l Bank, 30 N. Michigan Ave., Chicago, IL 60602

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STATE OF ILLINOIS) COUNTY OF COOK (S) S.S.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that William E. Horn, Senior Vice President of YORK STATE BANK, and Hugh H Mc Lean Fixer Vice President of YORK STATE BANK, and Hugh H Mc Lean Fixer Vice President of said company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Exer V.P. respectively appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Senior Vice President and

Exer V. Carried Transpectively, as aforesaid, and as
the free and voluntary act of said YORK STATE BANK for the uses and purposes therein set forth.

GIVEN under $m_{\chi'}$ hand and notarial seal, this $\underline{}$ 1994.

My commission expires:

NOTARY PUBLIC

OFFICIAL SEAL 50UNIX CIERTS O JEANNINE M. O'DELL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-28-96

Page 2 of 3

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EXHIBIT "A"

Street Address 807 FAIRMONT COURT, DES PLAINES, ILLINOIS 60018

Permanent Index Number 09-20-320-044-0000, 09-20-320-045-0000, 09-20-320-046-0000 AND 09-20-320-047-0000.

LEGAL DESCRIPTION:

A PART OF LOTS 76 TO 79, BOTH INCLUSIVE, IN KOZIOL AND WEDGEWOOD RESUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 20 AND PART OF THE SOUTHEAST QUARTER OF SECTION 19, ALL IN TOWNS 1: 2.1 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF AFORESAID LOT 76 THENCE NORTH 87° 11' 40" EAGI, 118.75 FEET; THENCE NORTH 02° 48' 20" WEST, 24.95 FEET TO THE POINT OF BEGINNING; THENCE E.; 29, NCE SL.
12º EAS1,
NENCE SOL

OF COLUMN CARTS

OFFICE SOUTH 87° 12" P. WEST, 29.96 FEET; THENCE NORTH 02° 47' 12" WEST, 59.04 FEET; THENCE NORTH 87° 12' 48" EAST, 20.20 FF.CT: THENCE SOUTH 02° 47' 12" EAST; 18.95 FEET; THENCE SOUTH 42° 12' 48" WEST, 4.98 FEET; THENCE NORTH 42° 12' 48" EAST, 4.00 FEET; THENCE NORTH 87° 12' 48" EAST, 6.28 FEET; T'CINCE SOUTH 02° 47' 12" EAST, 36.54 FEET TO THE POINT OF BEGINNING.

94632560

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