FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL
RELEASE OF MORTGAGE
AND
ASSIGNMENT OF RENTS

94632561

KNOW ALL MEN BY THESE PRESENTS, that YORK STATE BANK, a State Banking Association, as Mortgagee/Assignee for in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto:

FIRST COLONIAL BANK TRUST, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 24, 1992 AND KNOWN AS TRUST NO. 1-5067

of the Ccurty of Cook and State of Illinois all right, title, interest claim or demand whitsoever which said Mortgagee may have acquired in, through, or by a

- MORTGACZ, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT DATED JUNE 1, 1993 AND RECORDED JUNE 18, 1993 WITH THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93470021,
- FIRST AME OF FIT TO LOAN AGREEMENT, NOTES, MORTGAGE, GUARANTY, AND OTHER LOAN DICUMENTS DATED AUGUST 23, 1993 AND RECORDED AUGUST 23, 1993 WITH THE LECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93673891,
- SECOND AMENDMENT TY, TOAN AGREEMENT, NOTES, MORTGAGE, GUARANTY AND OTHER LOAN DOCUMEN'S D'ATED SEPTEMBER 15, 1993, AND RECORDED September 21, 1993 will the recorder of cook county, illinois as document number 93755(97,

in, on or to the premises therein described as follows, to wit:

SEE LEGAL DESCRIPTION EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

PROPERTY COMMONLY KNOWN AS: 836 Fairmont Court, De 3 Plaines, Illinois 60018

PIN:

94632561

THE UNDERSIGNED RETAINS A LIEN UPON THE BALANCES OF THE PREMISES (NOT HERETOFORE RELEASED) DESCRIBED IN SAID MORTGAGE.

In Witness Where, said YORK STATE BANK, as Mortgagee/Assigre, has hereunto causes the corporate name and seal to be set by its authorized officers, this _______, 199-___.

YORK STATE BONK AS Mortgagee/Assignee

COOK COUNTY RECORDER +6522 ± CG ≠ - 94 - 635 ± 12:01:00 T+111 TRAH 5994 07/20/94 12:01:00 DEPT-01 RECORDING \$33.5

William L. Horn, Senior Vice President

'ATTEST:

AFTER RECORDING PLEASE RETURN TO:

Mr. Angelo Palumbo Fairmont Group

1200 Harger Road - Suite 500 Oak Brook, Illinois 60521 Dues)

This instrument prepared by: Sarah Towne, Michigan Ave. Nat'l Bank, 30 N. Michigan Ave., Chicago, IL 60602

23 V

Property of Coot County Clert's Office

STATE OF ILLINOIS) COUNTY OF COOK ; S.S.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that William E. Horn, Senior Vice President of YORK STATE BANK, and HUGH H MCCONV Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Senior Vice President and <u>Exec. VP</u> respectively appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Senior Vice President and respectively, as aforesaid, and as the free and voluntary act of said YORK STATE BANK for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this //ch dougf July

My commission expires,

Olympia Clarks Olympia PUBLIC MOTARY

OFFICIAL SEAL JEANNINE M. O'DELL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-28-96

Page 2 of 3

Property of Cook County Clerk's Office

UNOFFICIAL COPY ...

EXHIBIT "A"

Street Address 838 FA	AIRMONT COURT, DES PLAINES, ILLINOIS 60018
Permanent Index Number _	09-20-320-044-0000, 09-20-320-045-0000, 09-20-320-046-0000 AND 09-20-320-047-0000,
LEGAL DESCRIPTION:	
QUARTER OF SECTION 12, EAST OF THE COMMENCING AT THE THENCE SOUTH 02° 18' THENCE SOUTH 86° CO	79, BOTH INCLUSIVE, IN KOZIOL AND WEDGEWOOD RESUBDIVISION OF PART OF THE SOUTHWEST 20 AND PART OF THE SOUTHEAST QUARTER OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FURTHER DESCRIBED AS FOLLOWS NORTHEAST CORNER OF AFORESAID LOT 79 THENCE SOUTH 87° 00′ 10° WEST, 136.65 FEET; 50° EAST, 24.79 FEET TO THE POINT OF BEGINNING: THENCE SOUTH 03° 00′ 29° EAST, 30.46 FEET; 51° WEST, 7.85 FEET; THENCE SOUTH 03° 00′ 29° EAST, 29.56 FEET; THENCE SOUTH 86° 59′ 31° EAST, 28.02 FEET TO THE NORTH 03° 00′ 29° WEST, 59.95 FEET; THENCE NORTH 86° 59′ 31° EAST, 28.02 FEET TO THE
	0xC004
	COUNTY CA
	NORTH 03° 00' 29" WEST, 59,95 FEET; THENCE NORTH 86" 59' 31" EAST, 28,02 FEET TO THE
	mar CA

Property of Cook County Clerk's Office