Fote: (15443 s.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

DEPT-01 RECORDING \$33.50 T41111 TRAN 5994 07/20/94 12:01:00 46523 + CG *-94-632562 CODK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that YORK STATE BANK, a State Banking Association, as Mortgagee/Assignee for in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and guit claim unto:

FIRST COLONIAL BANK TRUST, NOT PERSONALLY BUT SOLELY AS TRUSTER UNDER TRUST AGREEMENT DATED JULY 24, 1992 AND KNOWN AS TRUST NO. 1-5067

of the Coun'(x) of Cook and State of Illinois all right, title, interest claim or demand whetsoever which said Mortgagee may have acquired in, through, or by a

- MORTCAG', ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT DATED (UVE 1, 1993 AND RECORDED JUNE 18, 1993 WITH THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93470021,
- FIRST AMENDADE TO LOAN AGREEMENT, NOTES, MORTGAGE, GUARANTY, AND OTHER LOAN DECUMENTS DATED AUGUST 23, 1993 AND RECORDED AUGUST 23, 1993 WITH THE FECCRDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93673891.
- SECOND AMENDMENT TO LOAN AGREEMENT, NOTES, MORTGAGE, GUARANTY AND OTHER LOAN DOCUMENTS DIFFER SEPTEMBER 15, 1993, AND RECORDED September 21, 1993 WILL THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 937550)7,

in, on or to the premises therein described as follows, to wit:

SEE LEGAL DESCRIPTION EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PROPERTY COMMONLY KNOWN AS: 830 Fairmont Court, Der Plaines, Illinois 60018

PIN:

94632562

THE UNDERSIGNED RETAINS A LIEN UPON THE BALANCES OF THE PREMISES (NOT HERETOFORE RELEASED) DESCRIBED IN SAID MOPTGAGE.

In Witness Where, said YORK STATE BANK, as Mortgagee/Assignee, has hereunto causes the corporate name and seal to be set by its authorized officers, this _______, 199__.

YORK, STATE BONK as Mortgagee/Assignee

Senior Vice President

ATTEST:

AFTER RECORDING PLEASE RETURN TO:

Mr. Angelo Palumbo Fairmont Group 1200 Harger Road - Suite 500 Oak Brook, Illinois 60521

.DuəS

This instrument prepared by: Sarah Towns, Michigan Ave., Chicago, IL 60602

Property of Cook County Clerk's Office

STATE OF ILLINOIS) COUNTY OF COOK 35 S.S.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that William E. Horn, Senior Vice President of YORK STATE BANK, and Hoch H. Mc LEAN Exec Vice Pres. of said Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such senior Vice President and Exec V. Presentively appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Senior Vice President and Exec V. Presentively, as aforesaid, and as the free and voluntary act of said YORK STATE BANK for the uses and purposes therein set forth. and purposes therein set forth.

GIVEN under π_1 hand and notarial seal, this

My commission expires:

NOTARY PUBLIC

OFFICIAL SEAL JEANNINE M. O'DELL POUNTY CIEPTS OFFICE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-28-96

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Proberty of Cook County Clark's Office

EXHIBIT "A"

Street Address830	FAIRMONT COURT, DES	PLAINES, ILLINOIS	60018			
Permanent Index Number	09-20-320-044-0000,		09-20-320-046-0000	AND	09-20-320-047-0000,	

LEGAL DESCRIPTION:

A PART OF LOTS 76 NO 79, BOTH INCLUSINE, IN KOZIOL AND WEDGEWOOD RESUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 19, ALI TOWNSHIP AT HORTH, RANGE 12, EAST OF THE TURBY PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF AFGRENAL LOT 79 THEINE SOUTH 87" OO! OF WEST, 242.65 FEET; THENCE SOUTH 02" SO 50" E ST, 24.81 FEET TO THE POINT OF BEGINNING, THENCE NORTH 86" 50" 31" EAST, 25.02 FEET; THENCE SOUTH 03" OO 20" EAST, 59.99 FEET; THENCE SOUTH 86" 50" 31" WEST, 10.30 FEET; THENCE NORTH 46" 03" OO 20" WEST, 10.30 FEET; THENCE NORTH 46" 50" 31" WEST, 0.30 FEET; THENCE NORTH 46" 03" OO 20" WEST, 10.30 FEET; THENCE NORTH 46" 03" OO 20" WEST, 10.30 FEET; THENCE NORTH 46" 03" OO 20" WEST, 10.30 FEET; THENCE NORTH 46" 03" OO 20" WEST, 10.30 FEET; THENCE NORTH 46" 03" OO 20" WEST, 10.30 FEET; THENCE NORTH 46" 03" OO 20" WEST, 10.30 FEET; THENCE NORTH 03" OO 20" WEST, 30.00 FEET TO THE POINT OF BEGINNING.

Property of Cook County Clerk's Office