

MORTGAGE

UNOFFICIAL COPY

94632674

To

94632674

LaSalle Talman Bank FSB

6001 South Kedzie Avenue, Chicago, Illinois 00029-2400 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 15th day of July A.D. 1994 Loan No. 92-1075712-0

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Mary Jane Montalto, n/k/a Mary J. Hansen, married to Erik W. Hansen

mortgage(s) and warrant(s) to LASALLE TALMAN BANK FSB, successors or assigns, the following described real estate situated in the County of Cook

in the State of Illinois to-wit: 555 W. Madison #1W, Chicago, IL, 60657

SEE ATTACHED LEGAL DESCRIPTION:

DEPT-01 RECORDING \$23.50
T9999 TRAN 4711 07/20/94 10:35:00
#1514 # *-94-632674
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Twenty seven thousand and no/100's-----Dollars (\$ 27,000.00), and payable:

Three hundred forty two & 17/100's-----Dollars (\$ 342.17), per month commencing on the 15th day of August, 1994 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 15th day of July, 2004 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Mary Jane Montalto n/k/a Mary J. Hansen (SEAL)

Erik W. Hansen (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

94-622
FIRST MIDWEST TITLE SERVICES, INC.

94632674



I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Jane Montalto, n/k/a/ Mary J. Hansen, married to Erik W. Hansen

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 15th day of July, A.D. 1994.

THIS INSTRUMENT WAS PREPARED BY Gerri M. Balarin LASALLE TALMAN BANK, FSB 8903 W. Higgins Rd. Chicago, IL. 60631 ADDRESS



Handwritten signature and date 7/23/94

NOTARY PUBLIC

RECORDED

UNOFFICIAL COPY

PLANS

UNIT 555-1 IN THE 555 ALDINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 1 AFORESAID AND RUNNING THENCE SOUTH ON THE WEST LINE OF SAID LOT (SAID WEST LINE COINCIDING WITH THE EAST LINE OF BROADWAY FORMERLY EVANSTON AVENUE) A DISTNACE OF 117 FEET THENCE EAST ON A LINE PARALLEL TO THE NORTH LINE OF LOTS 1 TO 4, IN BLOCK 2 A DISTANCE OF 100 FEET TO THE EAST LINE OF SAID LOT 4; THEN NORTH ON THE EAST LINE OF SAID LOT 4 A DISTANCE OF 117 FEET TO THE NORTHEAST CORNER OF SAID LOT 4 THENCE RUNNING WEST ALONG THE NORTH LINE OF SAID LOTS 4, 3, 2 AND 1 (SAID NORTH LINE COINCIDING WITH THE SOUTH LINE OF ALDINE STREET) A DISTANCE OF 100 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25153665 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. P.I.N. 14-21-312-048-1011

94632576

COOK COUNTY CLERK'S OFFICE
 14-21-312-048-1011
 UNIT 555-1 IN THE 555 ALDINE CONDOMINIUM