STATE OF Illinois TOWN/COUNTY: COOK Lonn Ho. 682-01725792 UNOF FOR CAN ADDITION TO MAN (1902 MONTO AND SERVICING INC.

P. O. BOX 9481, 41010 GAITHERSBURG, MD 20898-9481

94632934

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, matisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower:

Page : NA

MARY R WILLIAMS

DEPT-01 RECORDING

\$23.50

T\$0000 TRAN 8681 07/20/94 09:15:00 \$1376 \$ AR *-94-632934

COOK COUNTY RECORDER

Beneficiary: LIFE SAVINGS OF AMERICA

Date of Deed: September 26, 1985 , Volume: NA

Date Recorded : October Book : NA

1, 1985, Document #: 8521242 , Microfilm #: NA

, Tax ID: NA

, Jacket: NA , Image: NA , Liber: NA , Folio: NA

Instrument Number : NA SEE ATTACHED SCHEDULE A

Property Address: 221 E MAJUR DRIVE and recorded in the records of COOK

ROCKFORD

ΙL 60164 County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 24, 1993

> Federal Home Loan Mortgage Corporation by and 'nrough it's Attorney in Fact America's Mortgage Servicing, Inc. formerly known as First Family Mortgage Corporation of Florida

ROSIE CABRERA

WITNESS

TRACY KING

WITNESS

DONNA BIWLES VICE PRESIDENT

DINAH UPTON

ASSISTANT SECRETARY

STATE OF

COUNTY OF Freder

, before me, the undersigned, a Notary Public in said State, On this November 24, 1993 and DINAH UPTON personally appeared DONNA BOWLES personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of the above named corporation, ASSISTANT SECRETARY acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

HILLIP MCALERY NOTARY PUBLIC

, NOTARY PUBLIC

COMMISSION EXPIRES: March 25, 1997

/IL

UNOFFICIAL COPY

LOT 7 IN BLOCK 10 IN SECTION 2 IN COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAK! 'ILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERITARY. IN COOK COUNTY THIRDS. OUNTY CORTY'S OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS.

221 E MAJOR DRIVE NORTHLAKE, IL 60164 TAXID #12321140070000

Mail to Major DR 221 E. Major DR N'LAKE, IZ 60164