

UNOFFICIAL COPY

H.A. DAVIS
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

94632336

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE
ILLINOIS 60515

DEPT-01 RECORDING \$23.00
741111 TRAM 5989 07/20/94 10:07:00
\$6282 \$ CG **94-632336
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NORWEST MORTGAGE INC., A MINNESOTA CORPORATION, 800 MARQUETTE AVE. SOUTH
MINNEAPOLIS, MN 54402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 27, 1994
executed by
CHESTER J. HOWANIEC AND ELIZABETH M. HOWANIEC, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 94-549407
COOK County Records, State of ILLINOIS

described hereinafter as follows:

PARCEL 1:
UNIT 1, AREA 7, LOT 8 IN BARRINGTON SQUARE UNIT NUMBER 1, BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NUMBER 21013529 IN
COOK COUNTY, ILLINOIS.
PARCEL 2:
EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN
DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO. 21178177.

07-07-201-059

Commonly known as:
2225 HARWINTON, HOFFMAN ESTATES, ILLINOIS 60195
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS WILL
COUNTY OF _____ MAY 27, 1994

On _____ before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A DAVIS
known to me to be the PRESIDENT
and CAROL M KOCHAN
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A DAVIS
ITS: PRESIDENT

BY: CAROL M KOCHAN
ITS: VICE PRESIDENT

WITNESS: Jara Anderson
Karen Tate

Notary Public Mary Pittgarn
My Commission Expires 3/26/97 WILL County.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

2300

Box 370

58a

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01-11-2011

Property of Cook County Clerk's Office

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