

UNOFFICIAL COPY

94633574

KNOW ALL MEN BY THESE PRESENTS, that

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

MARTIN E. WALKER AND EMMELLY A. WALKER, HUSBAND AND WIFE

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 10TH day of OCTOBER, A. D. 1987, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 025701587

and through mesne assignments

of record assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

by assignment dated OCTOBER 16, 1987 and recorded in said County and State in

Book of Records on Page as Document 02570159, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM ILLINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MAY 13, 1984 AND RECORDED AS DOCUMENT NO. 03-077052.

LOT 22 IN SUMMERSHILL UNIT 3, A SUBDIVISION OF PART OF SECTIONS 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1251 CONCORD, MORN ILLINOIS 60120

PERMANENT INDEX NUMBER: 06-19-107-004-0000

Mail to: Earl Roloff, 1060 Lake St., Hanover Park, IL 60103



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together with all the appurtenances and privileges thereunto belonging or appertaining, the ind. of which secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

10TH day of SEPTEMBER, A. D. 1987

This instrument prepared by M. GODEF, J. J. GONZALEZ

LASALLE TALMAN HOME MORTGAGE CORPORATION

LASALLE TALMAN HOME MORTGAGE CORP. 4242 N. HARLEM AVE. NORRIDGE, IL 60634

By: JAMES M. TOLAN, Assistant Vice President

Attest: PAMELA TAYLOR, Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4149516 BMS

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

State of ILLINOIS

SS

WANDA L. RIVERA

County COOK

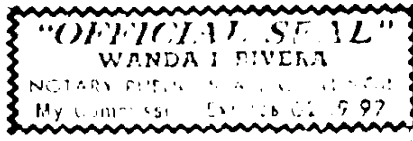
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
JAMES H. DELANEY, Agent, Vice President  
of the within named

and LAMILLA TAYLOR, Agent, Vice President, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such Agent, Vice President

and Agent, V.P., respectively, and to me personally known to be such officers of said \* \* \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* \* \* for the uses and purposes therein set forth, and the  
said JAMES H. DELANEY did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* \* \* did affix the said corporate seal of said \* \* \* to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* \* \* for the uses and purposes therein set forth

Given, under my hand and Notarial Seal this 09TH day of FEBRUARY 1997

*Wanda L. Rivera*



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$27.50  
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#1728 #AR \* -94 -633574  
COOK COUNTY RECORDER

Box  
94633574

SATISFACTION OF  
MORTGAGE

EXCISE AND RETURN

-10-

JAMES H. DELANEY  
Vice President  
LAMILLA TAYLOR, Agent