

UNOFFICIAL COPY

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STATE OF ILLINOIS }
 County of COOK }

IN THE OFFICE OF THE COOK
 COUNTY RECORDER OF DEEDS

G.L. ROOFING, INC.,

DEPT 02 11 1986

\$15.00

127277 1158 5272 07/20/94 10124100

56677 7 8 9 4 8.33/73

COOK COUNTY RECORDER

Claim for Lien.

R.H. CHOW, INC., agent for
 LaSalle National BANK as t/u/c
 112671.

The Claimant

G.L. ROOFING, INC.,
 of Wheeling County of Cook State of Illinois
 hereby files a Claim for Lien against LASALLE NATIONAL BANK as t/u/c 112671
 of Cook County, Illinois, and states:

That on the 1st day of May 1993, said
 LASALLE NATIONAL BANK as t/u/c 112671 was the owner of the following
 described land, to-wit: see Exhibit "A" attached hereto

P.I. N. 05-17-107-042-054
 01-17-108-028-0000
 in Sections 17 & 18 Township 42 N, Range 43, County of Cook
 State of Illinois.

That on the 3rd day of May 1993 the Claimant made a contract
 with said owner (1) R.H. CHOW, INC., agent and representative of LASALLE
 NATIONAL BANK as t/u/c 112671
 (2) to provide labor and materials to install the roof

for the building ~~was~~ erected on said land for the sum of \$3,550.00

THREE THOUSAND FIVE HUNDRED FIFTY AND NO/100-----Dollars,
 and on the 22nd day of May 1993 completed thereunder
 (4) all required by said Contract.

- (1) If contract made with another than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
 (2) State what was to be done (3) "being," or "to be," as the case may be.
 (4) "All required to be done by said contract" or "work to the value of"; or, "delivered materials to the value of \$-----" as set forth in an account thereof herewith filed and made part hereof, marked Exhibit-----; as the case may be.

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1550

~~Filed this~~
A.D. 19

STATEMENT OF CLAIM FOR LIEN

AGAINST

PREMISES

day of

Recorder C: Deets

OFFICIAL SEAL
Linda Adams Ryckman
Notary Public, State of Illinois
My Commission Expires 9/26/27

Notary Public.

Subscribed and sworn to before me this

theoretically correct.

of the above named Chinaman, that he has read the foregoing claim for him, knows the contents thereof, and that all the statements

being first duly sworn, on oath deposes and says, That he is the attorney

DATE RECEIVED: _____

STAIRS OF FLINTS

Waukegan, Illinois 60085 (708) 244-0600

C. JEFFREY WHITE
Hall, Roach, Johnson, Fisher & Boliman
30 South Main Street, Boston, Mass.

~~CONFIDENTIAL~~

SECRET

For which, with interest, the Claimant claims a lien on said land and improvements.

balance of \$3,550.00. Having due, unpaid and owing to the claimant on account thereof, after allowing all credits, the Dollars.

1. 2019年12月31日，公司总资产为1,000,000,000.00元，净资产为500,000,000.00元。

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CHICAGO TITLE INSURANCE COMPANY

400 S. JEFFERSON, CHICAGO, IL 60607

TRACT INDEX SEARCH

Order No. 1492 E941367B SD

Legal Description

PARCEL 1

THAT PART OF LOTS 12, 13 AND 14 IN BLOCK 10 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION OF SECTION 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOTS 12, 13 AND 14 AND BEING THE NORTHEASTERLY LINE OF LINDEN AVENUE, 50 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 12, THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF SAID LOTS 12, 13 AND 14, 104.36 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF SAID LOTS AND THE WEST LINE OF GREEN BAY ROAD, SAID POINT BEING 84.24 FEET, MORE OR LESS, SOUTH OF THE NORTHEAST CORNER OF SAID LOT 12, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 2 IN BLOCK 10 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Exhibit "A"

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