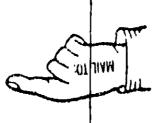
### RECORDATION REQUESTED BY:

First Bank National Association 1030 W. Chicago Avenue Chicago, IL 60622

### WHEN RECORDED MAIL TO:

First Bank National Association Attn: Loan Documentation Department, LLS 410 N. Michigan Avenue Chicago, IL. 60611



DEFT-01 RECORDING \$23.50 140011 TRAN 3028 07/20/94 09:48:00 47828 4 RV ₩-94-633172

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MOP GAGE IS DATED MARCH 16, 1994, BETWEEN Near Northwest Limited Partnership (referred to below as "Grantor"), whose address is 1936 (%, Grace Street, Chicago, IL. 60613, and First Bank National Association (referred to below as "Lender"), whose address is 1930 W. Chicago Avenue, Chicago, IL. 60622.

MORTGAGE. Grantor and Lender have entered into a mortgage dated October 1, 1988 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Trust Dead recorded on the 14th day of Colober, 1988 in the Recorder's Office of Cook County, State of Illinois as document number

REAL PROPERTY DESCRIPTION. The Mortgage coverations following described real property (the "Real Property") located in Cook County, State of Illinois:

See Exhibit "A" attached hereto.

The Real Property or its address is commonly known as 1503 N. Paulina, Chicago, IL 60622, and 1441 W. Cortez, Chicago, IL 60622, and 1041 N. Hermitage, Chicago, IL 60622. The Real Property lax identification number is 17-06-206-007 (affects Parcel 1) and 17-05-309-042 (affects Parcel 2) and 17-06-417-024 (affects Parcel 3).

MODIFICATION. Grantor and Lander hereby modify the Mortgage as follows:

Extend maturity date to July 31, 1994.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original kilorigage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as highle all parties to the Mortgage and all parties, makes and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endofser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, baced on the representation to Lander that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MOPY O'AGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:

New Morthwest I imited Partnership

LANGE LINES TO				
By:	Marca	- / A A A		
Thoma	e J. Moss, lis:	General Partni		
LENDER:		1	16/1	
First Bank	National Asso	ciation	Z(f)	
••• //		Medical	المراس المراس الما	
By:	red Officer	<u> </u>		

94633172

23

THE REPORT OF THE PARTY OF THE

Loan No

(Continued)

PARTNERSHIP	ACKNOWLEDGMENT
STATE OF J	
COUNTY OF (1)(1)/ ) 88	
	ore me, the undersigned Notary Public, personally appeared Thomas J. Moss,
Its: General Partner, and known to me to be a partner or designa	ated agent of the partnership that executed the Modification of Mortgage and of the partnership, by authority of statute or its Partnership Agreement, for the
	e is authorized to execute this Modification and to last executed the Modification
By Co Fellow a Victorial	OFFICIAL SEAL CATHERINE A SWIDERSKI CATHERINE A SWIDERSKI NOTABY PUBLIC STATE LE BLUNDIS
Notary Public in and for the State of	My commission expires
	*
-11	KNOWLEDGMENT
STATE OF	
COUNTY OF	
On this $243417$ day of $24177$ . 19	orall , before me, the undersigned Notary Public, personally appeared
that executed the within and transported instrument and acknowledged	said instrument to be the free and voluntary act and deed of the Lender,
	se, for the uses and purposes therein mentioned, and on oath stated that he or
or (a Elinois () Dulch one	CATHEDINE A SWIDERSKI
Notary Public In and for the State of	Residing at NOTARY FUBLIE, ETATE OF HERNOIS MY COMMISSION EXPERSES AND MY COMMISSION OF THE STATE OF THE STAT
SER PRO, Reg. U.S. Pat & T.M. Off., Ver. 3 174 (c) 1994 CHIPYOSHVICES, Inc., Allrights	
ECONOCINES ON THE ET MONTE ON STREET IN CONTROL OF MARKET OF MARKET OF MARKET OF THE PROPERTY	1784 (WE). [JL - G201 F3.17 P3 17 1NEAR? LN]
	~ 7 <sub>%</sub> ,
	<b>4</b>
	4
	30
	$O_{\mathcal{K}_{\mathbf{a}}}$

# **UNOFFICIAL COPY**

### EXHIBIT "A"

## PARCEL 1:

LOT 32 IN BLOCK 4 IN MC REYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-06-206-007

Property Address: 1503 N. Paulina, Chicago, IL 60622

# PARCEL 2:

LOT 17 IN BLOCK 2 IN MC CAGG'S SUBDIVISION OF BLOCK 19 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-05-309-042

Property Address: 1441 N. Cortez, Chicago, IL 60522

# PARCEL 3:

LOT 12 IN HARDINE SUBDIVISION OF BLOCK 12 IN JOHNSTONS SUBDIVISION OF THE EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-06-417-024

Property Address: 1041 N. Hermitage, Chicago, IL 60622