

# UNOFFICIAL COPY

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First National Bank of Wheaton  
Mortgage Lender

DEPT-01 RECORDING 123.50  
140011 TRAN 3037 07/20/94 10:07:00  
87924 IRV \*-94-633268  
COOK COUNTY RECORDER

94633268

The above space for RECORDER'S USE ONLY

THIS INSTRUMENT made JULY 15, 19 94

Witnesseth, that the undersigned ANTHONY J. BOTTALLA, MARRIED TO SHARON BOTTALLA, hereinafter referred to as Mortgagors, does hereby Convey and Mortgage to First National Bank of Wheaton, a National Banking Association, having an office and place of business in Wheaton, Illinois, hereinafter referred to as the Mortgagee, the following real estate

situated in the County of COOK, State of Illinois, to wit:  
LOTS 1, 2, 3, 4, AND 5 IN THE SUBDIVISION OF LOTS 19 TO 28, INCLUSIVE, IN BLOCK 14 IN ROSE PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2900 W. ILLINOIS PARK ROAD, CHICAGO, ILLINOIS  
P. I. N. 13-13-329-034

TOGETHER with all the buildings and improvements now or hereafter erected thereon and all appurtenances, apparatus and fixtures and the rents, issues and profits thereof, of every name, nature and kind

TO HAVE AND TO HOLD the said property unto said Mortgagee forever, for the uses and purposes herein set forth, free from all rights and benefits under the Homestead Exemption laws of the State of Illinois, which said rights and benefits said Mortgagors do hereby release and waive.

This mortgage is given to secure (1) The payment of a certain indebtedness payable to the order of the mortgagee, evidenced by the Mortgagors Note of even date herewith in the Principal sum of ONE HUNDRED SEVENTY-FIVE THOUSAND AND NO/100----

Dollars (\$ 175,000.00 ) with a final payment due on DEMAND together with interest as follows, and all renewals, extensions, or modifications thereof:

- Interest on the principal balance remaining from time to time unpaid shall be payable prior to maturity at the rate of \_\_\_\_\_ per cent per annum and after maturity at the rate of \_\_\_\_\_ per cent per annum.
- Interest on the principal balance remaining from time to time unpaid shall be payable prior to maturity at the ~~same~~ <sup>BASE</sup> lending rate of FIRST NATIONAL BANK OF WHEATON (or its successors) plus 1.50 per cent per annum over the said <sup>BASE</sup> lending rate, and after maturity at the said <sup>BASE</sup> lending rate plus 6.50 per cent per annum over the said <sup>BASE</sup> lending rate, provided however, that said interest rate in no event shall be less than N/A per cent per annum. Any increase or decrease of the rate of interest shall be effective as of the date of said <sup>BASE</sup> lending rate change.

(2) Future Advances. Upon request of Mortgagors, Lender, at Lender's option prior to release of this Mortgage, may make Future Advances to Mortgagors. Such Future Advances, with interest thereon, shall be secured by this Mortgage when evidenced by promissory notes stating that said notes are secured hereby. At no time shall the principal amount of the indebtedness secured by this Mortgage, not including sums advanced in accordance herewith to protect the security of this mortgage, exceed the original amount of the Note plus

US \$ N/A  
This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this Mortgage) are incorporated herein by reference and are part hereof and shall be binding on the Mortgagors, their heirs, successors and assigns.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be signed and their seal to be hereunto affixed and attested to, the day and year first above written.

STATE OF ILLINOIS )  
COUNTY OF DUPAGE )  
ANTHONY J. BOTTALLA (Seal)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

Notarial Seal

the above PERSON personally known to me to be, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15TH



JULY

*Denise R. LaForte*  
Notary Public

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY

MAIL TO:

RETURN RECORDED DOCUMENT TO Reference

(Place in Recorder's Box) No

FIRST NATIONAL BANK OF WHEATON  
1151 E. BUTTERFIELD ROAD  
WHEATON, IL 60187

This document prepared by

c/o First National Bank of Wheaton, 1175 Butterfield Road, Wheaton, Illinois 60187

