

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, successor by conversion to** a corporation organized and existing under the laws of the State of New York, certifies that a real estate mortgage now owned by it, dated December 9th, 1988, made by TERRANCE J SCHANK AND BONNIE A SCHANK, H/W as Mortgagor(s), to MARGARETTEN & COMPANY, INC. as Mortgagee, recorded as in Document No. 88 575707, in the office of the Register, COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by MARGARETTEN & COMPANY, INC. to FEDERAL HOME LOAN MORTGAGE CORPORATION by assignment dated March 17th, 1989, and duly recorded in Document No. 89296444, on the 29th day of June, 1989.

DEPT-01 RECORDING 123.50
140011 TRAN 3043 07/29/94 10:32:00
47980 RV * - 94 - 633322
COOK COUNTY RECORDER

Date: June 29th, 1994

Marine Midland Bank, successor by conversion to**



BY: M. Brigitte Bauer
M. Brigitte Bauer, Asst Vice President

ATTEST: Jill Jewett
Jill Jewett, Asst. Secretary

State of New York)
County of Erie) ss.

The foregoing instrument was acknowledged before me, on June 29th, 1994, by M. Brigitte Bauer, Asst Vice President and Jill Jewett, Asst. Secretary of Marine Midland Bank, successor by conversion to**, a United States corporation, on behalf of the corporation.

[Signature]
Notary Public

My Commission Expires Jan. 19, 1995
CUK00100001 No. 000945
Notary Public - State of New York
Cook County



This instrument was prepared by M RUFFIN of Marine Midland Bank, One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9531221.

LOT 147 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 30, 1963 AS DOCUMENT NO. 18813033, IN COOK COUNTY, IL. PIN# 06-118-029-0000 **Marine Midland Bank, N.A. Attorney in fact for Federal Home Loan Mortgage Corporation. Power of Attorney recorded

ORDER NO. 635657

Mail To: Bradley J. Rahow
316 Division
Elgin, IL 60120

Power of Attorney Dated 9/17/93 recorded
in Book 93715 966 at Page 23

06-36-118-029
6851 Hemlock, Hanover Park, IL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94633322

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDS OF THE REGISTRAR OF
TITLES IN WHICH OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.