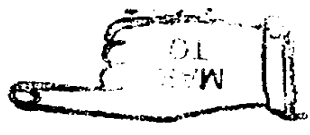


CR

UNOFFICIAL COPY 94634485

When Recorded Mail To:
WHEN RECORDED RETURN TO:
WESTMORELAND SERVICE, INC.
P.O. BOX 2410
COLORADO SPRINGS, CO 80903
MSM No. 1213883\LT\COOK\O
Illinois



RELEASE OF MORTGAGE

By a certain mortgage dated May 16, 1983 and recorded May 18, 1983 as Document No. 26609455 in the Office of Recorder of Deeds for COOK County, Illinois, GARY DAVIDSON/BACHELOR executed a mortgage to WESTAMERICA MORTGAGE COMPANY as Mortgagee the real property described as follows:

THE SOUTH 1.5 FEET OF LOT 1 AND ALL OF LOT 2 IN BLOCK 47 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1502 S. 50TH COURT, CICERO

Permanent Tax I.D. No.: 16-21-226-018

. DEPT-01 RECORDING \$23.50
. T#0012 TRAN 7265 07/20/94 10:56:00
. \$1500 + SK *-94-634485
. COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

MOUNTAIN STATES MORTGAGE CENTER, INC., A UTAH CORPORATION

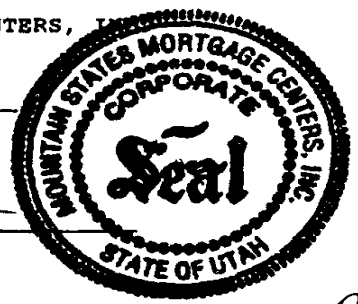
All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY May 12, 1994.

MOUNTAIN STATES MORTGAGE CENTERS, INC.

By: Donald B. Gravette
DONALD B. GRAVETTE
VICE PRESIDENT



Attest: Kurt Forget
KURT FORGET
ASST. SECRETARY

STATE OF COLORADO
COUNTY OF EL PASO

94634485

2350
CM

I Hereby Certify that DONALD B. GRAVETTE and KURT FORGET, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation, organized and now existing under the laws of the State of UTAH, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal May 12, 1994.

Patricia V. Gravette

PATRICIA V. GRAVETTE My Commission Expires: December 6, 1997



This Instrument Prepared By:
Laurel Bahe
LAUREL BAHE

Westmoreland Service Inc.
8 South Nevada Avenue, Suite 206
Colorado Springs, CO. 80903

UNOFFICIAL COPY

94624485

Property of Cook County Clerk's Office

