

94634077

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 123.50
18666 TRAN 26.80 07/20/94 10304100
#2106 # L.C. #94-634077
COOK COUNTY RECORDER

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that the CORPORATE AMERICA FEDERAL CREDIT UNION, 970 N. ORANGE, SUITE 325, URBANA, ILLINOIS 62521

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIET CLAIM unto CHARLES WILLIAM ANKAWAN, JR. AND LINDA J. ANKAWAN, HIS WIFE, IN JOINT TENANCY (NAME AND ADDRESS) 4706 N. KILBOURN, CHICAGO, ILLINOIS 60630

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 31st day of JULY 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 03065122, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 3 IN THE RESUBDIVISION OF LOT 16 AND 17 AND THE SOUTH 1/2 OF LOT 18, IN BLOCK 4 IN L.B. SHEPARD'S SUBDIVISION OF BLOCKS 4 TO 17 OF MONTROSE, A SUBDIVISION OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

P.L.N. 13-15-104-028

COMMONLY KNOWN AS: 4706 N. KILBOURN, CHICAGO, ILLINOIS 60630

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CORPORATE AMERICA FEDERAL CREDIT UNION

has caused these presents to be signed by its President, and attested by its

Secretary, and its corporate seal to be hereto affixed, this 1st day of July, 1994.

By: *Richard K. Wellner*
RICHARD K. WELLNER, President
Attest: *Robert J. Wacławik*
ROBERT J. WACLAWIK, Notary

This instrument was prepared by JOSEPH M. PISULA 2510 E. DENPSTER SUITE, 110 DES PLAINES ILLINOIS 60016 (NAME AND ADDRESS)

94634077

2350
Jed

UNOFFICIAL COPY

RELEASE DEED
By Corporation

ADDRESS OF PROPERTY

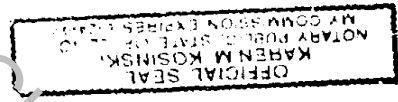
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INTEGRITY TITLE INC
2510 E DEWEENER
SUITE 110

DES PLAINES, ILLINOIS 60016
(708) 403 4090 FAX (708) 403 4090

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



GIVEN under my hand and seal this 15th day of July 1994
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such President and Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Secretary of said corporation, and personally known to me to be the
personally known to me to be the President of the CORPORATION AMERICA FIRM (LIMITED)
and for said County in the State aforesaid, DO HEREBY CERTIFY that RICHARD K. WELNER
a notary public

44-1162986

STATE OF ILLINOIS
COUNTY OF DuPage