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This instrument was prepared by B. Bojanowski, 16178 So. Park Ave., So. Holland, IL 60473

Asst. Secretary
ST Vice President
SOUTH HOLLAND TRUST & SAVINGS BANK

6

Witness our hands and sealed this 16th day of June 1994

Permanent Real Estate Index Number(s): 29-11-110-010
Address(es) of premises: 901 CALIFORNIA, DOLTON, IL 60419

COOK COUNTY, ILLINOIS.
SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
ACRES IN THE NORTHEAST CORNER LYING NORTH OF THE CENTER OF THE ROAD) IN
THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 25 ACRES AND EXCEPT THE 1.38
LINE, 157.33 FEET TO THE POINT OF BEGINNING) ALL IN THE PARTITION OF THE EAST 1/2 OF
THE EAST 85.00 FEET OF LOT 1; THENCE NORTH 0 DEGREES EAST ON THE LAST DESCRIBED
89 DEGREES 37 MINUTES 00 SECONDS EAST, 64.28 FEET TO A POINT ON THE WEST LINE OF
SOUTH 09 DEGREES 04 MINUTES 37 SECONDS EAST, 140.00 FEET TO A POINT; THENCE NORTH
WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 90.00 FEET TO A POINT; THENCE
DEDICATION DATED JUNE 24, 1963; THENCE SOUTH 77 DEGREES 19 MINUTES 23 SECONDS
CALIFORNIA AVENUE, 50 FEET WIDE) AS HERETOFORE DEDICATED PER PLAT OF
OF THE NORTHWEST 1/4 OF SECTION 11, SAID POINT BEING ON THE SOUTH LINE OF SAID
THE EAST 85.00 FEET OF SAID LOT 1, 7.98 FEET SOUTH OF THE NORTH LINE OF THE WEST 1/2
HERETOFORE DEDICATED FOR CALIFORNIA AVENUE AND ALSO EXCEPTING THAT PART OF
PARCEL 1: LOT 1 (EXCEPT THE EAST 85 FEET THEREOF AND EXCEPT THAT PART

Illinois, to wit: SEE ATTACHED LEGAL DESCRIPTION.
therein described as follows, situated in the County of COOK, State of
Illinois, in book _____ of records, on page _____, as document No. 24 008 347, to the premises
JULY 19 77, and recorded in the Recorder's Office of COOK County, in the State of
it may have acquired in, through or by a certain _____, bearing date the 8TH day of
ASSIGNMENT OF RENTS
heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever

HIS WIFE OF 901 CALIFORNIA, DOLTON, IL 60419
REMYSE, RELEASE, CONVEY and QUIT CLAIM unto DONALD J. HART and ROBERTA O. HART,
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby
of the County of Cook and State of Illinois for and in consideration of the payment of
ASSIGNMENT OF RENTS
the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes

SAVINGS BANK AS SUCCESSOR TO THE FIRST NATIONAL BANK OF DOLTON
KNOW ALL MEN BY THESE PRESENTS, That SOUTH HOLLAND TRUST &

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94635542
COOK COUNTY RECORDER
DEPT-01 RECORDING
140011 TRAK 3054 07/20/94 15:37:00
48253 ÷ RV * -94 -55542
\$23.50

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the maker of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF Cook } SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James DeGroot personally known to me to be the Sr. Vice President of SOUTH HOLLAND TRUST & SAVINGS BANK an Illinois corporation, and Richard J. Furst, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of June, 1994.

Laurie Cressy
NOTARY PUBLIC



Commission Expires _____

9465529

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: South Holland Trust & Savings Bank
16178 S. Ridgeland
South Holland, Illinois 60471

94635543

KNOW ALL MEN BY THESE PRESENTS. That the HERITAGE GLENWOOD BANK

18301 S. HALSTED ST. GLENWOOD, IL 60425

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RIVERDALE BANK AS A TRUSTEE, UNDER (NAME AND ADDRESS) A TRUST AGREEMENT DATED THE 10TH DAY OF MAY 1985 KNOWN AS TRUST #205

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of DEC. 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 91665458, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 1 (EXCEPT THE EAST 85 FEET THEREOF AND EXCEPT THAT PART HERETOFORE DEDICATED FOR CALIFORNIA AVENUE, AND ALSO EXCEPTING THAT PART OF SAID LOT 1 BOUNDED AND DESCRIBED AS: BEGINNING AT A POINT ON THE WEST LINE OF THE EAST 85.00 FEET OF SAID LOT 1, 7.98 FEET SOUTH OF THE NORTH LINE OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 11 SAID POINT BEING ON THE SOUTH LINE OF SAID CALIFORNIA AVENUE (50 FEET WIDE) AS HERETOFORE DEDICATED AS PER PLAN OF DEDICATION DATED JUNE 24, 1963; THENCE SOUTH 77 DEGREES 19 MINUTES 23 SECONDS, WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 90.00 FEET TO A POINT; THENCE SOUTH 09 DEGREES 04 MINUTES 37 SECONDS EAST, 64.28 FEET TO A POINT ON THE WEST LINE OF THE EAST 85.00 FEET OF LOT; THENCE NORTH 0 DEGREES EAST ON THE LAST DESCRIBED LINE, 157.33 FEET, TO THE POINT OF BEGINNING) ALL IN THE PARTITION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH 25 ACRES AND EXCEPT THE 1.38 ACRES IN THE NORTH EAST CORNER LYING NORTH OF THE CENTER OF THE ROAD) IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P I N 29 11 110 010
PROPERTY ADDRESS: 901 CALIFORNIA DOLTON, IL 60419

DEPT-01 RECORDING \$23.50
T#0011 TRAN 3054 07/20/94 15:37:00
#8234 #RV *-94-635543
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining,

IN TESTIMONY WHEREOF, the said HERITAGE GLENWOOD BANK

has caused these presents to be signed by its VICE President, and attested by its JOAN OPS. MANAGER and its corporate seal to be hereto affixed, this 23RD day of JUNE, 19 94.

HERITAGE GLENWOOD BANK
By: JOHN O'BRIEN, VICE President
Attest: PHYLLIS MCLAURIN, LOAN OPERATIONS MANAGER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

This instrument was prepared by K. MARTIN 18301 S. HALSTED ST. GLENWOOD, IL 60425 (Name) (Address)

Handwritten notes: 4/26, SC 1/6/75, H, R

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94635543

94635543

Handwritten number: 2350

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RELEASE DEED
By Corporation

113

TO

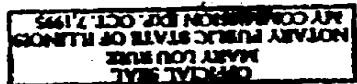
ADDRESS OF PROPERTY:

MAIL TO:

Donald Hunt
901 California
Dulton, VA 60419

FORM RR-20

Property of Cook County Clerk's Office



I, THE UNDERSIGNED
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN ORBAGY
President of the HERITAGE GLENWOOD BANK
a corporation, and PHYLLIS MCLAURIN, personally
known to me to be the LOAN OPS. MANAGER, of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and LOAN OPS. MANAGER, they
signed and delivered the said instrument as VICE President and LOAN OPS. MANAGER of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 23RD day of JUNE 1994.

NOTARY PUBLIC

Mary Lou Rize

94025543

STATE OF ILLINOIS }
COUNTY OF COOK }
SS