

# UNOFFICIAL COPY

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AFTER RECORDING MAIL TO:

CARLOS R PEDRAZA  
1636 N 14TH AVE

MELROSE PARK, IL 60160



DEPT-01 RECORDING \$23.50  
T#0012 TRAN 7409 07/20/94 15:10:00  
\$1765 + SK \* -94-635789  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

11153469 00205  
COOK IL

IN CONSIDERATION of the payment of the debt named therein, \_\_\_\_\_

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to MID NATIONAL MORTGAGE, INC.

hereinafter referred to as "Mortgagee," by CARLOS R PEDRAZA  
CARMEN PEDRAZA

HUSBAND AND WIFE on the following described real estate, to-wit:

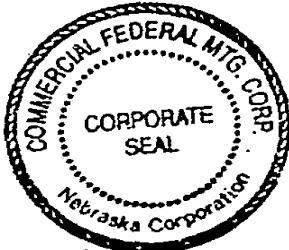
THE SOUTH 10 FEET OF LOT 4, BLOCK 7, NORTH 25 FEET OF LOT 5, BLOCK 7  
IN ALBERT F. AMLING'S SUBDIVISION OF THE NORTH 40 ACRES OF THE WEST  
60 ACRES OF THE NORTHEAST 1/4 OF SECTION 3, TOWN 39 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 15-13-209-056 VOL 154

which mortgage is recorded on 06/01/92 in Book \_\_\_\_\_, Page \_\_\_\_\_  
Instrument No. 8-92-380860 of the Mortgage Records of COOK  
County, State of ILLINOIS

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and  
its Corporate Seal to be affixed hereto this 13th day of May, 1994.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

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By Tammy M Manzer  
TAMMY M MANZER  
VICE PRESIDENT

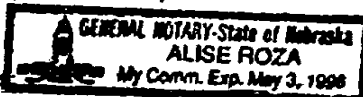
STATE OF NEBRASKA )  
COUNTY OF DOUGLAS )

) SS

On this 13th day of May, 1994, before me the undersigned, a Notary Public in and for said  
County, personally came TAMMY M MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the  
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the  
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and  
executed.

My Commission expires \_\_\_\_\_



Alise Roza  
ALISE ROZA

Notary Public

THIS INSTRUMENT PREPARED BY:

CARLA WESLEY  
402-554-5691  
COMMERCIAL FEDERAL  
P.O. BOX 1103  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68101

2350  
FM

04/29/94  
CW

CFB\_REL

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11/11/2011 10:11:11 AM

Property of Cook County Clerk's Office

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