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Prepared by +
When Recorded Mail To:
LaSalle Talman Home Mortgage Corp.
1350 East Touhy Ave. Suite 160W
Des Plaines, Il. 60018

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 JUL 20 PM 12: 09

94635028

LOAN NO. 4271441

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LaSalle Talman Bank, FSB, a Corporation of the United States of America
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
July 18, 1994, executed by Adrienne L. Ray, Single never married

to LaSalle Bank Lake View, an Illinois State Banking Association
and whose address is 3201 N. Ashland Avenue, Chicago, Il 60657

recorded on 7-20-94 In Book/Volume No. 94635027 page(s)
as Document No. 94635027
County Records, State of Illinois

on real estate legally described as follows:

UNIT 6912-2 IN SOUTH SHORE CONDOMINIUM, AS delineated ON A SURVEY OF THE
FOLLOWING DESCRIBED PROPERTY:
THE SOUTH 100 FEET OF THE NORTH 200 FEET OF THE EAST 204 1/2 FEET OF BLOCK
7 OF SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE
RECORDED OF DEEDS AS DOCUMENT 92786049, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO. 20-24-420-026-1002

6912 S. Shore Drive Unit #2 Chicago, IL. 60649

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

#ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**//0592-L 3/11/93

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BOX 333-CTI

new 7521444 DB 383 all 1994

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ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**//0592-L 3/11/83

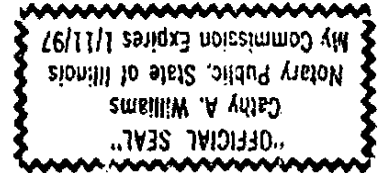
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8#922058

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Property of

(Official Seal)



Notary Public for the state of Illinois
My commission expires: 1-11-97

[Signature]

Paulette K. Pohlmann and Glenn A. Hametta
to me personally known, who, being duly sworn by me, did say that he/she/they is/are the
Assistant Vice President and Assistant Vice President
of the corporation named herein which executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she
acknowledges said instrument to be the free act and deed of said corporation.

On July 18, 1994
County and State, personally appeared

STATE OF ILLINOIS
COUNTY OF COOK

} ss.

before me, the undersigned, a Notary Public in and for the said

DATED: July 18, 1994

[Signatures]

2-4-94