WATRAN TO E (D Status) (LLD) O.S. (Corporation to individual) 94,63,5084 COOR CHURTY ILLINOIS

JUL 20 PH 12: 15

94635084

Т	HE GRANTOR		00004
in bu	1340 State Parkway Limited Partnership, an Illinois limited partnership experien created and existing under and by virtue of the laws of the State of Illinois and duty authorized to transact usiness in the State of Illinois, for and in consideration of the sum of Ten and 00/100 DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors		CO. HO. 016 0 5 3 9 3 6
of Mi	said corporation, CONVEYS and WARRANTS to ichael H. Casey and Abby S. Casey, husband and within Tenants or Tenants in Common, but as Tenants	fe, not as by the Entirety	STA
50 the	D East Bellevue #1602, Chicago, Illinois 60611 e following described leal Estate situated in the County of Cook the State of Illinois, to wit:		ESTATE I
78	Unit Number in 1340 State Parkway (delineated on 4 Survey of the following on Exhibit A attached hereto and made a parkway (described real estate	0 0 ER TAX
13,724	P.I.N. # 17-04-218-027, 17-04-218-042	HICACO*	EVENUE STAMPS HERE SO S
2 2	* " Electron Colors (Colors Colors Co	#6562 50	OR REVENUE: CORREVENUE: CORREV
ng	Witness Whereof, said Grantor has caused its corporate seal to be not removed to these presents by its President, and attested by its 1340 State Parkw By:1380 State Parkw Partners	oulfixed, and has caused its name to istant Secretary, this 8th a. Limited Partnershay. Inc., Its Genera	ip ×
	IMPRESS CORPORATE SEAL. HERE ATTEST: When the composition of the com	PRESIDI	
	se of Illinois, County of Cook ss. 1, the undersigned, a State aforesaid, DO HEREBY CERTIFY, that Bruce C. Abruce be the President of the 1340 State Park partner of 1340, State par corporation, and Glen M. Krandel	way, Inc., general	
(manual)	the Assistant Secretary of said corporation of FICIAL Shows and persons whose names are subscribed to TANNAMASI. ELSENGAR persons whose names are subscribed to TANNAMASI. ELSENGAR persons and severally acknowledge to the Secretary of the said and Assistant Secretary, they may commission expression to authority given by the Board of Defendance and voluntary act, and as the free corporation, for the uses and purposes therein secretary.	on, and personally known to me to be the foregoing instrument, appears owledged that as such signed and delivered the said instruction to be affixed thereto the corporation to be affixed thereto the corporation, and voluntary act and deed of said corporation, and voluntary act and deed of said corporation.	u- o, as
	mission expires 2/26 1917 Amaza	daysi July 199	
1	instrument was prepared by Bruce C. Abrams, 3257 N.	NOTARY PUBLIC Sheffield ORESSI Chicago, IL 606	- - 57
MAIL TO	Elizabeth Match 1000/00/C Aleas Gerner & Elsewhere Chicae 2 N LoSaile St Ste 2100 WE AM	to FROMERY: Worth State Parkway, Uni O, Illinois 60610 OVE ADDRESS IS FOR STATISTICAL PURMER DIS NOT A PART OF THIS DEED. WELDURANT TAX BILLS TO: PROPERTY.	t_1s
OR.	RECORDER'S OFFICE BOX BOX 333-CTI	(Address)	_

18033311

Property or County Clerk's Office

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EXHIBIT A TO WARRANTY DEED

PARCEL A: UNIT NUMBER 1S IN 1340 N STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

SOUTH 27 PEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN ASSESSORS DIVISION, OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO; ALSO THAT PART OF THE NORTH 25 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO LYING EAST OF THE EAST LINE OF THE SOUTHERLY EXTENSION OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION AFORESAID; BEING PART OF THE LOTTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND THE RIGHT TO MAINTAIN THEREON THE EXISTING FENCE, INCLUDING GATEWAYS BORDERING THE FOLLOWING DESCRIBED LAND:
THE SOUTH 23 FEET LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY DOCUMENT NUMBER 132764 AND THE NORTH 23 FEET OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.0 FEET OF LOT 7 AS SET FORTH IN INSTRUMENTS RECORDED AS DOCUMENT 212.6392 AND 21289644; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94552842 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL B: THE RIGHT TO THE USE OF P-10 AND P-11. % LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACRED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94552842.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

This deed is subject to:

- current non-delinquent real estate taxes and taxes for subsequent years;
- the Declaration;
- 3. public, private and utility easements so long as such title execptions do not interfere with the use of the Condominium as a residence;
- 4. covenants, conditions, restrictions of record so long as such title execptions do not interfere with the use of the Condominium as a residence;

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applicable zoning and building laws, ordinances and restrictions so long as such title execptions do not interfere with the use of the Condominium as a residence;

roads and highways, if any; б.

title exceptions pertaining liens or encumbrances of a 7. definite or ascertainable amount which may be removed by the payment of money at the time of Closing and which the Seller shall so remove at that time by using the funds to be paid upon delivery of the Deed;

matters over which the Escrowee is willing to insure; 8.

Property of County Clark's Office acts done or suffered by the Purchaser; and 9.

Purchaser's mortgage. 10.

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