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94635149

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WHEN RECORDED,
PLEASE MAIL THIS INSTRUMENT TO

DIRECTORS MORTGAGE LOAN CORPORATION
1595 SPRUCE STREET
RIVERSIDE, CA 92507

Order No. _____
Escrow No. _____
Loan No. 6526925

. DEPT-01 RECORDING \$23.50
. T#0012 TRAN 7309 07/20/94 12:09:00
. #1566 # JB *-94-635149
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION
all beneficial interest under that certain Deed of Trust/Mortgage dated MAY 24, 1994 , executed by
BILLY H. SLAUGHTER AND BARBARA J. SLAUGHTER, HUSBAND AND WIFE

APN#06-09-200-005
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF , Trustor/Grantor/Mortgagor,

TO DIRECTORS MORTGAGE LOAN CORPORATION A CALIFORNIA CORPORATION , Trustee/Lender,

and recorded MAY 27, 1994 , as Document No. 94-477170
in Book _____ page _____
of Official Records in the Office of the County Recorder of COOK

County, ILLINOIS;

TOGETHER with the note or notes there in described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Deed of Trust.

Dated: JUNE 15, 1994

STATE OF CALIFORNIA)
COUNTY OF) ss.
RIVERSIDE)

DIRECTORS MORTGAGE LOAN CORPORATION

On JUNE 15, 1994 before me,

K. LINDHOLM
a Notary Public in and for said County and State, personally appeared
JUDY BARNES

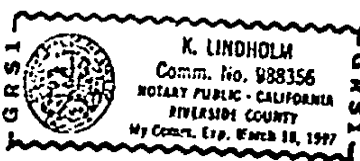
By Judy Barnes
JUDY BARNES
ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satis-
factory evidence) to be the person(s) whose name(s) is/are sub-
scribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which
the person(s) acted, executed the instrument.

By _____

WITNESS my hand and official seal.

(Seal) K. Lindholm
Notary Public in and for said County and State.



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LEGAL DESCRIPTION RIDER

LOT 19 IN THE ESTATES OF DEER CROSSING UNIT ONE BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1993 AS DOCUMENT NUMBER 93-143139 AND CERTIFICATE OF CORRECTION RECORDED JULY 14, 1993 AS DOCUMENT NUMBER 93539358, IN COOK COUNTY, ILLINOIS.

PIN# 06-09-200-005 (AFFECTS PROPERTY IN QUESTION & OTHER PROPERTY)

Property of Cook County Clerk's Office

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