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Pool # : 050762D
Inloanno : 377307
Loan No : 000000134721

94635241 ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated June 04, 1993, executed by: JOSEPH VARGHESE and MARIAMMA JOSEPH

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$120,000.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book *, Page *, COOK County, ILLINOIS, and covering the following described property (the "Property"):

LOT 11, BLOCK 7 IN MAIN STREET AND CRAWFORD AVENUE L
* 93492080
* 10-23-301-011

Whereas, (he Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: MELLON MORTGAGE COMPANY
(the "Transferee"); 3100 TRAVIS STREET HOUSTON, TX 77006
3100 TRAVIS STREET HOUSTON, TX 77006

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used hereinabove shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed in Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this twelfth day of June, 1994.

Attest:


Diane M. Borucki
Vice President

RYLAND MORTGAGE COMPANY

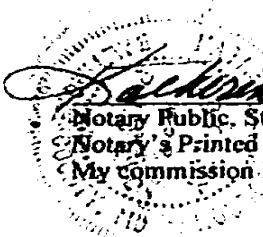
By  (SEAL)
Michelle M. Drury
Vice President

THE STATE OF MARYLAND *
COUNTY OF BALTIMORE COUNTY *

DEPT-01 RECORDING \$23.50
T#0012 TRAN 7346 07/20/94 12:51:00
#165 # JB *-94-635241
COOK COUNTY RECORDER

On this the twelfth day of June, 1994, before me, Katherine M. Colson, the undersigned officer, personally appeared Michelle M. Drury, who acknowledged herself to be the Vice President of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Vice President.

In witness whereof I hereunto set my hand and official seal.


Notary Public, State of Maryland
Notary's Printed Name: Katherine M. Colson
My commission Expires: 02/07/98

Return To: 

Attn: Marketing Operations
Ryland Mortgage Company
11000 Broken Land Pkwy
Columbia, MD 21044



assnmtg l

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February 11, 2011

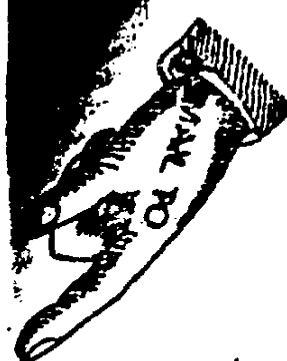
Property of Cook County Clerk's Office

94635241



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93492080

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REFINANCE
MORTGAGE Case ID: 134721
SUITE 30
10521

Security Instrument") is given on JUNE 4, 1993 The mortgagor is
Married Man and MARIAMMA JOSEPH, His Wife

Instrument is given to
RYLAND MORTGAGE COMPANY

DEPT-01 RECORDING \$31.50
T91111 TRAM 06/28/93 12:15:00
67081 * -93-492080
COOK COUNTY RECORDER

93492080

g under the laws of THE STATE OF OHIO, and whose
LAND PARKWAY, COLUMBIA, MARYLAND 21044

("Lender"). Borrower owes Lender the principal sum of
THOUSAND AND NO/100

Dollars (U.S. \$ 120,000.00)

Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
all debt, if not paid earlier, due and payable on JULY 1, 2003

res to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
security Instrument; and (c) the performance of Borrower's covenants and agreements under this
note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following

Cook County, Illinois:

7 IN MAIN STREET AND CRAWFORD AVENUE "L" EXTENSION
SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF
THE SOUTHEAST 1/4 OF SECTION 22, WITH THE SOUTHWEST
3, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
AN, IN COOK COUNTY, ILLINOIS.

-011
8343 HARDING AVENUE
("Property Address");
76
de)

94625224
SKOKIE

3/50
KZ
[Street, City]

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Property of Cook County Clerk's Office

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