

UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-525217-6

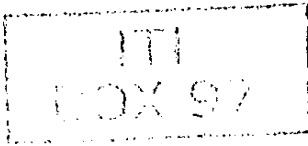
WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

FOR RECORDER'S USE ONLY
9 4 6 3 6 2 2

94636622

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DEPT-01 RECORDING \$23.00
T51111 TRAM 6003 07/21/94 11:37:00
6855 # C-G *-94-636622
COOK COUNTY RECORDER



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

KHAN, FIRASAT H.
DBA AMERICAN NATIONAL MORTGAGE CO.
6416 NORTH RIDGEWAY AVENUE
LINCOLNWOOD, IL 60645

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 7-19-94 made and executed by

CARLOS J. PEREZ AND KIMBERLY PEREZ, HUSBAND AND WIFE AND FELIPE GONZALEZ, A UNMARRIED MAN

to KHAN, FIRASAT H., DBA AMERICAN NATIONAL MORTGAGE CO. which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____ in book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, and which Mortgage or Deed of Trust covers property described as: LOT 32 IN HENRY A. STEWART'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN HART L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 19-01-308-002.

PROPERTY ADDRESS: 4319 SOUTH MOZART
CHICAGO, IL 60632

LOAN AMOUNT: \$ 69,300.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 19th day of July, 1994

Signed, sealed, and delivered in the presence of:

By: _____
Witness- _____

By: _____
Witness- _____

By: Janice Cholewa
Janice Cholewa - Attorney In Fact

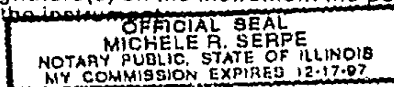
ACKNOWLEDGEMENT

STATE OF Illinois
COUNTY OF DuPage

(Corporate Seal)

On this 19th day of July, 1994, before me the undersigned Notary Public personally appeared Janice Cholewa - Attorney In Fact personally known to me or _____ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:



Witness my hand and official seal.

Michele R. Serpe
Signature of Notary

My commission expires: 12-17-94

2300

REQUESTED AND PREPARED BY: Khan, Firsat DBA Am. Nat'l Mortgage
MFCD9158 - 5/93

50-525217-6

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H.O. 51407680V

Hefy

SAS - A DIVISION OF INTERCOUNTY

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Property of Cook County Clerk's Office

2025/03/28