Statutory (ILLINOIS) (Individual to Individual)

CHICAGO, IL 60623 (City, State and Zip)

RECORDER'S OFFICE BOX NO.

OR

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose

	THE GRANTOR		
	CARLOS GARCIA/		
	MARRICE TO ANA BERTHA GARGIA		
	of the CITY of CHICAGO County of COOK State of TLLINOIS for and in consideration of	. DEPT-01 RECORDING	\$23.50
	TEN AND NO/100 (\$10.00) DOLLARS,	T#1111 TRAN 6003 07/21/94 128	:11:00
	& OTHER GOOD & VALUABLE CONSIDERATION in hand paid,	€6929 € CG ★ - 94-63 CODK COUNTY RECORDER	0070
	CONVEY and WARRANT to	2 - 4	
	JUAN PALOMINO	•	
>	2141 W. 18TH STREET CHICAGO, IL 60608	(The Above Space For Recorder's Use Only)	
SAS - A DIVISION OF INTERCOUNTY	mot in Tonancy in Common, but in JOINT TENANCY, the following	ng described Real Estate situated in the	
	County of COOK in the State of Illinois, to wit:		
	LOTS 15, 16, AND 17 IN THE SUBDIVISION OF BLOCKS 20	D AND 21, ALL IN THE SUBDIVISION	
	OF BLOCKS 1, 2, 3, 9, 10, 11, 20 AND 21 IN THE	SUPERIOR COURT COMMISSIONERS	
	PARTITION OF THE WEST) OF THE SOUTHWEST ; OF SECT. RANGE 13, EAST OF THE TPURD PRINCIPAL MERIDIAN, ACC	CORDING TO THE PLANT THEREOF	
E	RECORDED MARCH 6, 1890 AF DOCUMENT 1230921 IN BOOK	40 OF PLANTS PAGE 16, IN	
~~	COOK COUNTY, ILLINOIS.		
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(-)	τ_{\circ}	JE S	
137392	THIS IS NOT MARITAL HOMESTERD PROPERTY WITH REC	Pec 7 TO ANABARTHA GARCIA Be Stand Exemption Laws of the State of	
2	hereby releasing and waiving all rights under and by virtue of the Hon	Heatend Exemption Same of the - the -	
0	Illinois. TO HAVE AND TO HOLD said premises not in tenant of the	mmon, but in joint tenuncy forever.	
3	Permanent Real Estate Index Number(s): 16-25-307-018, 16-2	25-307-019-16-25-307-020	
		25-307-019, 16-25-307-020	
O)	Address(es) of Real Estate: 2852 S. TROY		
ι_{\times}	DATED this	176 co; of July 1947 =	
\sum_{i}	PLEASE Cafac Di (SEAL)	(SEAL)	
	PRINTOR CARLOS GARCIA		
. ` `	TYPE NAME(S) BELOW (SEAL)	(SEAL)	
)	SIGNATURE(S)		,
, 1/2		54906696	. *
7	State of Illinois, County ofss. 1, the	undersigned, a Notary Public in and for	
સ	said County, in the State aforesaid	I, DO HEREBY CERTIFY that NA BURTHA GARCIA	
March	CARLOS GARCIA/		
حنشنه			
	edited that h E signed, sealed and delive	ered the said instrument as HIS	•
	release and waiver of the right of homestead	urposes therein set forth, including the	
	City and the Control of Control of the Control of t	the day of July 1994	
	Given under changland official seal, this	A Daniela	
	Commission extres 19 19	NOTARY PUBLIC	
	This instrument was prepared by ARMANDO ALMAZAN 3743 W. 2	6TH ST. CHICAGO, 41 60623	
	(NAME AN	ID WITH E22)	1
			<u>~</u> 0
	(Name)	SUBSEQUENT TAX BILLS TO:	5
	MAIL TO: { 3759 W. 26TH ST. }	JUAN PALOMINO (Name)	
	(Address) CHICAGO, IL 60623	2852 S. TROY (Address)	
	,		

CHICAGO, IL 60623 (City, State and Zip)

UNOFFICIAL COPY

