DEED OF RELEASE (Sorphall) - P DE DAIL BE FILED LITE THE OFFICE OF THE RECORDER

This Deed of Release Witness	eth, That	COMMERCIAL (CREDIT LOAN	S, INC.	
a Corporation, organized and existin	g under the	laws of the Sta	te of DELA	946360	28
and having its principal place of bus	iness in	COOK		Co	unty.
ILLINOIS				* 1	
mortgage executed by LUIS A					
dated SEPTEMBER 9	19. <u>93</u> , and	recorded	SEPTEMBE	R 17	93.,
In the office of the RECORDER OF D	EEDS of	COOK (County)			
In the office of the <u>RECORDER OF D</u> (Recording Office under Document No. <u>93730850</u> In	Book	at Page		, for value rece	lved,
does hereby relar so in full from the l	ion and office	t of vald mortg	age or deed (of trust the follo	wing
property therein dee albed, to wit:					
D HYMAN'S SUBDIVISION OF THE I OF THE NORTH EAST & OF SECTION TEH THIRD PRINCIPAL MEMBION DOCUMENT NUMBER 9419333; IN O N 16-20-114-012	N 20, TOWNS , AS PER PI	SHIP 39 NORTH LAT RECORDED ', ILLINOIS	I, RANGE I3 SEPTEMBER	EAST	
A 1329 S. 60TH CT. CICERO, IL 60650	04		. DEPT-11 r#0013	TRAN 6896 07/2	0794
Creeko, il dooo	τ_{c}		•	CT #~-94	
				COUNTY RECORDE	
In Witness Whereof, these pres	sents have be	es executed u	nder the seal	of said Corporat	lion.
oursuant to due authority, this10		· //) . ~		•	,
Attest:				DANS INC	
		By Will	Maw		
Assistant S	Secretary	DA MAY	4	Vice Presid	dent
CORPOR	ATION ACK	NOWLEDGEM	ENT S		
tate of ILLINOIS	} ss.		() _{/Sc.}	(C)
On this <u>10TH</u> day of	MAY	, 19.	<u>94</u> A.D., b	efore mo, appea	red (
DA MAY WAS MINES		to me per	sonally know	n, who being by	me
uly sworn, did say that he is the Vice	President o		AL CREDIT	LOANS, INC	lon.
nd that the seal affixed to the forego	Ina Instrume			,	
at said instrument was signed and s	•				
Directors, and said DA MAY	caica iii beli	an or sam our	oration by au	Kilomy of its be	alu.
knowledged said instrument to be the	ne free act a	nd deed of said	d cornoration		
In Witness Whereof, I have here			•		ı in
COOK	ILLINOIS	rano ano amat	o my notanai	uriny urilet	· '''
(Caunty)	الفاقليسيين	ملح		1	
y Commission Expires OSEMARIE	SEAL " J. RUSS(ATE OF ILLINO)		MUICAT olic for said &	County and State	10
C 3598 E Printed in U.S.A. 7/80 NOTART PUBLICA	uniped 0/17/9	RS,, . u	-,,u ,u, ,u,u/	yanı und Gidic	•

UNOFFICIAL COPY

PLEASE RETURN TO:

COMMERCIAL CREDIT 416 W. HICGINS RD. SCHAUMBURG, IL 60195



Property of County Clerk III

R BEFT III

TRO018
#8135

T#0013 TRP:4 3876 07720754 18:18:00

#8135 # CT #-94-436028 cook county Tormer