LEGAL FORMS (sichill)

COUNTY OF COOK

SATISFACTION OR RELEASE

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Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof

and replaced a series of matters are address on the series

is hereby acknowledged, the undersigned,

STATE OF ILLINOIS TOTAL TOTAL A TOTAL AND A LONG.

OF MECHANICS LIEN

CAUTION Consult a lawyer before using or acting under this turns Neither the subsisteer nor the seller of this form makes any warrenty with respect theruto, including any werrenty of merchantability of filtress for a perticular mayosse

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DEPT-02 FILING

- T#0003 TRAM 3003 07/21/94 11:26:00
 - - COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

2006/03/03/05 14:23:32

does hereby acknowledge satisfaction or release of the claim for lien against First United Trust Company as successor trustee to Oak Park Trust & Savings Bank as Trustee under Trust Number 1635

 $C \rightarrow C$

for Forty Seven Thousand Twenty Five

_ Dollars, on the following described property, to-wit:

while -

LOTS 5, 29, 30, 31, 32, 33, 34, 56, 57, 64, 67, 91, 92, 94, 95, 97, 98, 99, AND RECREATION AREA IN BOURBON SQUARE A PLANNED UNIT DEVELOPMENT IN THE NORTH 1/2 OF THE NORTH EAST 1/4 LYING EASTERLY OF ILLINOIS ROUTE 53 ALSO PART IN THE SOUTH 1/2 OF THE NORTH EAST 1/4, THE WEST 363 FEET OF THE EAST 1472.20 FEET OF THE NORTH 416 FEET OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook 89236672 Illinois, as mechanics' lien document No. _ 02-02-201-007, 02-02-201-031, 02-02-201-032, 02-02-201-033, 02-02-201-034, 02-22-201-035, 02-02-201-036, 02-02-201-058, Permanent Real Estate Index Number(s): 02-02-201-059, 02-02-201-066, 02-02-201-069, 02-02-201-093, 02-02-201-094, 02-02-201-096, 02-02-201-097, 02-02-201-099, 02-02-201-090, 02-02-201-090, 02-02-201-105

Same of improper topic has been been been as the contract of their base IN WITNESS WHEREOF, the undersigned has signed this instrument this _____

Schwab Plumbing, Ltd.

INAME OF SOLE OWNERSHIP, FIRM OR COSPONATION)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED CORDER OF DEEDS OR THE IN WHOSE OFFICE TI RN WAS FILED.

RETURN TO: BOX 26

IOFFICIAL COPY STATE OF ILLINOIS

COUNTY OF THE LAND AND ADDRESS OF THE COUNTY , a notary public in and for the county in the state aforesaid, do hereby certify that _______, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this ______ day of _______, 19 ____. NOTARY PUBLIC STATE OF ILLEYOIS COUNTY OF FREE CYNTHIA a notary public in and for the country in the state KAGER, M. SCHWAR president aforesaid, do hereby certify that of SCHOLAR PLIMBING LTD, an ILLINDIS corporation, and eccretary of said Corporation, personally known to me to be ROBERT P. LEHWAR the same persons whose names are subscribed to the folgoing instrument as such president and ______ secretary, respectively, appeared before me this day in person and achkowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purpores therein set forth; and the said secretary then and there acknowledged that he accustodian of the corporate seal of said Comporation, did affix the corporate seal of said Corporation to said instrument as said secremry, as _____ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 20 mg day of . JULY COLAL SEAL "

TRIBIA FREE MARY FUEL FOL STATE OF ILLINOIS . MMIGSIEN EXPIRES 7/7/96