UNOFFICIAL COPY

94637724, DEPT-01 RECORDING

\$23.5D

SATISFACTION OF HORTCAGE T#5555 TRAH 2111 07/21/94 15:26:00 entry recorder county recorder

KNOW ALL MEN BY THESE PRESENTS.	6001581
THAT Bankers Trust Company of California, N	TR U/A dtd 10 /01/92 Series 1992-4
1 3 a Charanta Cha	ner, single bearing date the 29th day of July
	cord book 52 567663 , Prise, in the
office of the Clerk of the Circuit Co	ur of cook P County, Illinois.
and also the holder and owner of the	note in said mortgage identified, acknowledges
full payment and ratisfaction of the	indebtedness secured by said mortgage and
hereby authorizes and directs the Clorecords:	rk of the said Circuit Court to cancel same of
Ox	·
IN WITNESS WHEREOF, the said holder	nd owner of said mortgage and note has executed
this instrument under seal, this 35	day of May , 19 94
See Back Legal	40
7943 S. Jeffrey Chicago, Illinois 60617 fi	uiCrecut Orporation of America, a Delaware corporation, N/a Old Some Credit Corporation is executing this Satis- ection/Releas a Sy and through its duly authorized corpo- ate officer by subjectity granted it pursuant to a certain mited Power of Attorney executed by Bankara Thust Company
(Corporate Seal)	California, NA in its designated fiduciary capacity and corded in Record Book n/a Rege n/a of the Office Cook County, Illinois obsers Thust Company of Ca., NA TR U/A dtd 10 /01/92 ries 1992-4 by Equit rain Componation of America, townsy-in-Fact. RECORDED INCOM 92934478
B	
STATE OF Florida	L. Harapell, Sr. (Vice President, A) con ey-in-Fact
COUNTY OF Daval	
The foregoing instrument was acknowle	Sr. Vice President of Frui Credit Corporation
of America, a Delaume concertion, Attorney in	Fact for Bankers Trust Company of California, of the corporation.
My commission expires:	
OFFICIAL NOTA BENEDIGTA A. I Notary Public, Stat	MALLARI Motory Jublic, State of Florida

PREPARED BY: J. Jackson EQCC 7808 W. College Dr. Suite 3NE Palos Heights, II. 60463
Form #606 IL (4/85) WP

My Gomiti. expires Nev. 4, 1998 Comiti: No. CC 236977

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LOTS 35 AND 36 IN BLOCK 2 IN B.F.GEORGE'S SUBDIVISION OF THE NORTHWEST 1, OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #20-36-200-023 AND 20-36-200-024 COMMONLY KNOWN AS: 7943 S.JEFFREY, CHICAGO, IL 60617 Property of Cook County Clerk's Office

Francisco Contracts

93046

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