UNOFFICIAL COPY 94637933 Pool# : 9311017147 : 000000143486 Loan No. ASSIGNMENT OF MORTGAGE Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated October 21, 1993, executed by: JAMES J GANLEY and MARY H. WIRTH (the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$300,000.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book 4, Page 4. COOK County, ILLINOIS, and covering *93878543 the following described property (the "Property"): LOU L BLOCK 20, CANAL TRUSTEE'S Ca20-826-20-11 #

Whereas, he Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTCAGE COMPANY to:

MELLON MORTGAGE COMPANY 3100 TRAVES STREET HOUSTON, TX 77006

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVEP unto the Transferce, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used hereis leve shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrume a identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has enused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this eleventh day of June, 1994.

Attest:

RYLAND MORTGAGE COMPANY

94637933

Diane M. Borucki Vice President

(the "Transferee").

By: Michelle M. Prury

Vice President

\$23.50

SERT-01 RECORDING 4#P488 TRHM 2763 07/21/94 09:51:00

(SEAL)

##41 # J 25 ★ -94 -637933 clos county recorder

THE STATE OF MARYLAND COUNTY OF BALTIMORE COUNTY

On this the eleventh day of June, 1994, before me, Robert G. Bindel, the undersigned officer, personally appeared Michelle M. Drury, who acknowledged herself to be the Vice President of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Vice President.

In witness whereof I hereunto set my hand and official seal.

rulu

Notary Public, State of Maryland

Notary's Printed Name: Robert G. Bindel

My commission Expires: 01/01/98

Return To:

Attn: Marketing Operations
Ryland Mortgage Company
11000 Broken Land Dis Columbia, MD 21044

assnmtg |

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93878543

WHEN RECORDED MAIL TO: RYLAND FUNDING GROUP

1420 KENSIMUTON ROAD, STE. 302 OAK BROOK, IL 60521

REFINANCE **MORTGAGE**

[Space Above This Line For Recording Data] -

Case ID: 143486

THIS MORTGAGE ("Security instrument") is given on OCTOBBR 21, 1993 JAMES J GANLEY, A Married Man and MARY H. WIRTH, His Wife

. The mortgagor is

("Borrower"). This Security Instrument is given to

RYLAND MORTGAGE COFFANY , AN OHIO CORPORATION

THE STATE OF OHIO which is organized and existing under the laws of

. and whose

address is 11000 BROKEN LAND PARKWAY, COLUMBIA, MARYLAND 21044

("Lander"). Borrower owes Lender the principal sum of

THREE HUNDRED THOUSAND AND NO/100-

Dollars (U.S. \$ 300,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVERPAR 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the finte, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, edvanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's coverant, and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 1 AND THE EAST 1/2 OF LOT 2 IN WELL'S SUBDIVISION OF THE EAST 10 TRUE SOUTH 1/2 AND EAST 67 1/2 FEET OF THE NORTH 1/2 OF BLOCK 20 IN CLUMP TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5 TOWNSHIP 39 NORTH RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94627933

Itam # 17-05-308-028-0000 which has the address of

Illinois

1465 THOMAS ("Property Address");

CHICAGO

[Street, City],

MLINOIS-Single Family-Fannie Mac/Freddie Mac UNIFORM WATRUMENT -6R(IL) 10 1041.01

VAIR MORTGAGE FORMS - (513)263-8100 - 1800)821-7261

Form 3014 9/80

048.87. hc