

UNOFFICIAL COPY

ILLINOIS
RELEASE Q.E.E.D.
Loan No.: 927315-3
PIF: 7-27-93

Prepared By: Myra Burgess
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

XNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: RICHARD W. PRESCOTT & RUTH J. PRESCOTT

Name of Mortgagee: UNITED SAVINGS ASSOCIATION OF TEXAS, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 92322078, MORTGAGE DTE. 4-29-92

Address of Property: 743 EAST AVE.

OAK PARK, ILLINOIS 60302

Tax ID No.: 16-06-409-010

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

94627073

Dated: APRIL 20, 1994

HOUSEHOLD BANK, F.S.B.

SEAN ROCKWAY, Asst. Vice President

DEPT-01 RECORDING 923.00
7#0000 TRAN 8712 07/21/94 11:34:00
#1920 # CJ *-94-637073
COOK COUNTY RECORDER

State of ILLINOIS
County of DUPAGE

On APRIL 20, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared SEAN ROCKWAY, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this APRIL 20, 1994.

Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to:

Box 45



IL501
HPT

23-00

PT 93-1-06103

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Property of Cook County Clerk's Office

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EXHIBIT 'A' HERETO AND MADE A PART HEREOF

THE NORTH 50 FEET OF LOT 2 IN BLOCK 3 IN OLIVER M. CARSON'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 5 AND 6 IN THE CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, AND THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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RECORDED

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