

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED OR ASSIGNMENT OF RENTS BY ILLINOIS CORPORATION

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST OR ASSIGNMENT OF RENTS WAS FILED.

DEPT-01 RECORDING \$27.50
T#0000 TRAN 8715 07/21/94 12:03:00
1979 # CJ # -94-637127
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgages hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Arlice O. Aaron & Evelyn Aaron, 1001 Stratford Circle, Streamwood, Illinois 60107 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by certain Mortgages, bearing the 1st and 1st day of November and May, 1986 and 1987, respectively, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book - of records, on page -, as document No. 8059506 and 87237103, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

ATTORNEYS TITLE GUARANTEE FUND, INC.

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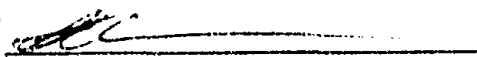
Lot 367 in Woodland Heights Unit 1, a Subdivision in the South Half of Section 23 and North Half of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat recorded January 17, 1958 as Document 17112595, in Cook County, Illinois.

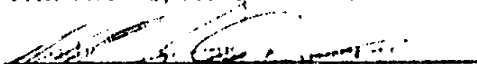
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-26-206-026-0000
Address(es) of premises: 1001 Stratford Circle, Streamwood, Illinois 60103

Witness our hands and seal, this 28th day of April 1994.

MAIL TO: R. J. Pauls
619 S. ADDISON ROAD
ADDISON, ILLINOIS 60101

MAIL TO:  (seal)
T.L. Arends, Assistant Vice President

 (seal)
William H. Sheppard, Loan Officer

This instrument was prepared by Suburban Bank of Bartlett, 335 S. Main St., Bartlett, Illinois 60103

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94-RE-103 Aaron

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Property of Cook County Clerk's Office

Cherie A. McGuigan
NOTARY PUBLIC
Commission Expires 7-21-97

OFFICIAL SEAL
CHERIE A. MCGUIGAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-21-97

STATE OF ILLINOIS, COUNTY OF COOK }SS.
I, Cherie A. McGuigan, a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY that T.L. Arends, personally known to me to be the Assistant Vice
President of Suburban Bank of Bartlett, an Illinois corporation, and William H. Sheppard,
personally known to me to be the Loan Officer of said corporation, and personally known to me
to be the same persons whose names are subscribed to the foregoing instrument, appeared before
me this day in person and severally acknowledged that as such Assistant Vice President and
Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said
corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of
said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notary seal this 28th day of April 1994.