

94637184

LaSalle Talman Bank F.S.B.

1501 South LaSalle Avenue Chicago, Illinois 60607

RELEASE OF MORTGAGE

Loan No. 95-10656007

UNOFFICIAL COPY

MAIL TO: MRS. BEANS
1897 N. Bernard Ave.
Chicago, IL 60625
THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto RICHARD J. BURNS AND MARY V. BURNS HIS WIFE (J)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 92634591 to the premises therein described to-wit:

LOT 69 IN BLOCK 71 IN A.H. HILLS RESUBDIVISION FO LOTS 27 TO 38 INCLUSIVE IN BLOCK 70, LOTS 3 TO 14 INCLUSIVE AND 27 TO 38 INCLUSIVE IN BLOCK 71 AND LOTS 3 TO 14 INCLUSIVE IN BLOCK 72 IN NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THW WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLCOKS 23, 24, 26 IN JACKSON'S SUBDIVISION OF HE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOKKS 1, 2 AND 8 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 4847 NORTH BERNARD CHICAGO, ILLINOIS DEPT-21 RECORDING \$23.50
Permanent Index Number 13-11-427-003 : T#0000 TRAN 8717 07/21/94 12:28:00
94637184 : #2038 #CJ *-94-637184
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17th day of JUNE 19 94.

94637184

LASALLE TALMAN BANK F.S.B.

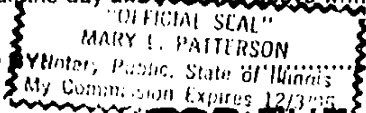
Attest: *Spur Bekett* Consumer Loan Officer By: *Mary L. Patterson* Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, this day and year last above written.

THIS INSTRUMENT WAS PREPARED BY
MARY L. PATTERSON
LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No

Mail to

2360

FIRST AMERICAN TITLE INSURANCE # 2
FIRST AMERICAN TITLE
e76054 - HM

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94627184

RECEIVED

3117 W. CHICAGO ST.