

UNOFFICIAL COPY

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LOAN NUMBER 300640497 P/O 05-20-94
SATISFACTION OF MORTGAGE
THE NOTE SECURED BY A MORTGAGE EXECUTED BY ALLEN W. CHERRY,
BACHELOR AND SARAH JANE KNOY, SPINSTER, TO UNITED SAVINGS OF AMERICA on the
18th day of September, 1990, and recorded as Document No. 90459488, of the records of
COOK County in the State of ILLINOIS on the 20th day of September, 1990, and thereafter
duly assigned to GMAC MORTGAGE CORPORATION OF IOWA has been fully paid and
satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

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IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary
of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and
hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on
June 27, 1994.

GMAC MORTGAGE CORPORATION OF IOWA

Jill E. Junk

By: Jill E. Junk, Assistant Vice President

Susan M. Denton

By: Susan M. Denton, Assistant Secretary

STATE OF IOWA

) COOK COUNTY, ILLINOIS
) ss FILED FOR RECORD

COUNTY OF BLACK HAWK

) 94 JUL 21 PM 2:36

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On June 27, 1994, before me, a Notary Public in and for the County of Black
Hawk, State of Iowa, personally appeared Jill E. Junk and Susan M. Denton to me personally
known to be the Assistant Vice President and Assistant Secretary of said Corporation; that
the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument
was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and
they acknowledged the execution of said instrument to be the voluntary act and deed of said
Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my
Notarial Seal the day and year last written.

Laura F. Ungs

Laura F. Ungs
Notary Public in and for said County and State
My Commission expires: 7-24-94

BOX 333-CTI

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LEGAL DESCRIPTION: UNIT 7233-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIDGE CREST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25763888, IN SOUTHWEST FRACTIONAL ONE QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 11-30-323-066-1002 PROPERTY ADDRESS: 7233 N RIDGE #2F CHICAGO, IL 60645

WHEN RECORDED MAIL TO: ~~ALLEN CHERRY~~
7233 N RIDGE #2F
CHICAGO IL 60645

MAIL TO:
ABBEY BOTKIN
105 W. MADISON SUITE 300
CHICAGO, IL 60602

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

Property of Cook County Clerk's Office

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