

UNOFFICIAL COPY

94638728

LOAN NUMBER 30-058404-2 P/O 08/17/93

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY MARY BETH DAVIES AND EDWARD P. DAVIS, HER HUSBAND, TO LOAN AMERICA FINANCIAL CORPORATION ON THE 18TH DAY OF APRIL, 1991, and recorded AS DOCUMENT NO. 91197372, of the records of COOK County in the State of ILLINOIS on THE 29TH DAY OF APRIL, 1991, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on August 31, 1993.

GMAC MORTGAGE CORPORATION OF IOWA

By: J. L. McElwain
J. L. McElwain, Vice President

By: Laurie A. Arwine
Laurie A. Arwine, Assistant Secretary

85785000

94638728

STATE OF IOWA)
COUNTY OF BLACK HAWK) ss

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2210 07/21/94 09:40:00
\$6479 + AR *-94-638728
COOK COUNTY RECORDER

On August 31, 1993, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared J. L. McElwain and Laurie A. Arwine to me personally known to be the Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Susan M. Denton
Susan M. Denton
Notary Public in and for said County and State
My Commission expires: March 18, 1995

LEGAL DESCRIPTION: PARCEL 1:

UNIT 1 OF AREA 27 IN LOT 9 IN BARRINGTON SQUARE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013529 IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178177 IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER 07-07-202-122

PROPERTY ADDRESS 2095 DANBURY PLACE, HOFFMAN ESTATES IL 60195

Julie Nelson/dmn/Z02

Prepared by GMAC MORTGAGE CORR OF IOWA, PO Box 780, Waterloo, Iowa 50704

Mail to: Mary Beth Davis
2095 Danbury Hoffman Estates IL 60195



23.9

1916515

617

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94638728