

# UNOFFICIAL COPY

FORM NO 835  
February, 1985

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

94628863

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 2215 07/21/94 11:01:00  
#6615 + AR \*-94-638863  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

EDGEMARK BANK LOMBARD

of the County of DU PAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the SECOND MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRIAN E. HICKEY AND KATHLEEN A. HICKEY  
(NAME AND ADDRESS)

HIS WIFE, 3344 W. 84TH PLACE CHICAGO, IL 60652

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain SECOND MORTGAGE, bearing date the 31st day of

DECEMBER, 19 92 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93-002225, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 14 IN BLOCK 10 IN JOHN J. JILEK'S RESUBDIVISION OF LOTS 30 TO 48 INCLUSIVE IN BLOCK 10 IN MITCHELL'S ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-35-410-060

Address(es) of premises: 3344 W. 84TH PLACE, CHICAGO, IL 60652

Witness OUR hand \_\_\_\_\_ and seal \_\_\_\_\_, this 20TH day of SEPTEMBER 19 93.

Marilyn A. Benson (SEAL)  
MARILYN A. BENSON, ASST. VICE PRES.

John L. Mc Camma (SEAL)  
JOHN L. MC CAMMA, ASST. SEC.

This instrument was prepared by MARILYN A. BENSON, EDGEMARK BANK LOMBARD  
(NAME AND ADDRESS)

211 W. ST. CHARLES RD., LOMBARD, IL 60148

94628863

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RELEASE DEED  
By Corporation

EDGEMARK BANK LOMBARD

241 W. SE CHARLES RD.  
LOMBARD, IL 60148

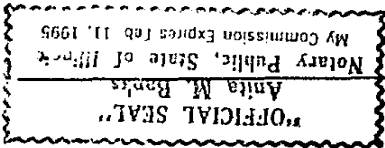
BRIAN E. HICKEY AND  
KATHLEEN A. HICKEY

ADDRESS OF PROPERTY:

3344 W. 84TH PLACE  
CHICAGO, IL 60652

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires

GIVEN under my hand and NOTARIAL seal this 20TH day of SEPTEMBER 1993

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARILYN A. BENSON personally known to me to be the ASST. VICE President of EDGEMARK BANK LOMBARD, a ILLINOIS BANKING corporation, and JOHN L. MC GANNAN, personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF DU PAGE }  
SS.

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